# MEMORANDUM

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| **From:** | Angela Roberts<br>Contaminated Land Officer | **To:** | Tyler Fox<br>Planning Assistant |
| **Our Ref**: | P/2025/0228 | **Your Ref:** | P/2025/0228 |
| **Date:** | 25 March 2025 | **No. of Pages:** | 1 |

**TOWN AND COUNTRY PLANNING ACT 1990**

**P/2025/0228 LAND OUTSIDE 41 REGENT STREET, WREXHAM, LL11 1SG**

**INSTALLATION OF DIGITAL COMMUNICATIONS KIOSK/DEFIBRILLATOR**

Contaminated Land: No comments.



**.....**
**Angela Roberts**
**Contaminated Land Officer**