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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| REV:                                                                                                                                                                                                                                                      | BY: | DATE:      |
| V2.1                                                                                                                                                                                                                                                      | JK  | 13/06/2023 |
| TITLE:                                                                                                                                                                                                                                                    |     |            |
| Landscape Strategy                                                                                                                                                                                                                                        |     |            |
| LAYOUT:                                                                                                                                                                                                                                                   |     |            |
| Overall Overview                                                                                                                                                                                                                                          |     |            |
| PROJECT/SITE:                                                                                                                                                                                                                                             |     |            |
| Bryn Lane, Wrexham                                                                                                                                                                                                                                        |     |            |
| CLIENT:                                                                                                                                                                                                                                                   |     |            |
| Net World Sports                                                                                                                                                                                                                                          |     |            |
| MAP REF:                                                                                                                                                                                                                                                  |     |            |
| 22-2630                                                                                                                                                                                                                                                   |     |            |
| REVISION:                                                                                                                                                                                                                                                 |     |            |
| V2.1                                                                                                                                                                                                                                                      |     |            |
| DATE:                                                                                                                                                                                                                                                     |     |            |
| 13/06/2023                                                                                                                                                                                                                                                |     |            |
| SCALE:                                                                                                                                                                                                                                                    |     |            |
| NTS @A3                                                                                                                                                                                                                                                   |     |            |
| APPROVED BY:                                                                                                                                                                                                                                              |     |            |
| JK                                                                                                                                                                                                                                                        |     |            |
| PRODUCED BY:                                                                                                                                                                                                                                              |     |            |
| CB                                                                                                                                                                                                                                                        |     |            |
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