MEMORANDUM

From:	Angela Roberts Contaminated Land Officer	**To:**	Tyler Fox Planning Assistant
Our Ref:	P/2025/0366	**Your Ref:**	P/2025/0366
Date:	08 May 2025	**No. of Pages:**	1

TOWN AND COUNTRY PLANNING ACT 1990

P/2025/0366 CHAIN BANK, CASTLE ROAD, CHIRK, WREXHAM, LL14 5BS

ERECTION OF SUMMER HOUSE IN CONSERVATION AREA AND WORLD HERITAGE SITE

Contaminated Land: No comments.



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Angela Roberts
Contaminated Land Officer