**PROJECT : land off Cefn Road, Erlas Park, Wrexham, LL13 9TT**

**APPLICANT : Harworth Estates Investments Ltd**

**PROPOSAL DESCRIPTION : Proposed phased residential development for the construction of up to 900 residential dwellings with associated infrastructure (playing fields, open space and SUDs attenuation) with all matters reserved except for detailed means of primary highway access**

**APPLICATION FOR : OUTLINE PLANNING PERMISSION**

**SUBMISSION SCHEDULE of DRAWINGS & DOCUMENTATION : Version 4 : dated 19 May 2025**

| DESCRIPTION | AUTHOR | CONTACT | FORMAT | DOCUMENT / DRAWING REF. | SCALE | DATE | STATUS | ACTION |
|---|---|---|---|---|---|---|---|---|
| Planning Statement | J10 Planning | Justin Paul | A4 | Document : J10-HE-PS-RevC | NTS | May 2025 | supporting | COMPLETE |
| Planning Statement Appendices | J10 Planning | Justin Paul | A4 | Document : J10-HE-PSA-RevC | NTS | May 2025 | supporting | COMPLETE |
| s106 : draft Heads of Terms | J10 Planning | Justin Paul | A4 | Document : J10-HE-S106-RevD | NTS | 19 May 2025 | FOR APPROVAL | COMPLETE |
| PAC (Pre-Application Consultation Report) | J10 Planning / Lexington | Justin Paul / Katy Isaac | A4 | Document : J10-HE-PAC-RevB | NTS | February 2025 | supporting | COMPLETE |
| PAC (Pre-Application Consultation Report) Appendices | J10 Planning / Lexington | Justin Paul / Katy Isaac | A4 | Document : J10-HE-PACA-RevB | NTS | February 2025 | supporting | COMPLETE |
| PA Covering Letter | J10 Planning | Justin Paul | A4 | Document : no ref. | NTS | 19 May 2025 | submitted | COMPLETE |
| PA Forms | J10 Planning | Justin Paul | A4 | Document : no ref. | NTS | 19 May 2025 | submitted | COMPLETE |
| CIL Forms | J10 Planning | Justin Paul | A4 | Document : no ref. | NTS | 19 May 2025 | submitted | COMPLETE |
| Notice and Notice Letters | J10 Planning | Justin Paul | A4 | Document : no ref. | NTS | 19 May 2025 | submitted | COMPLETE |
| Planning application fee | Harworth | Rob Haslam | NA | Payment : based upon site area (40.27 ha) = £56,945 | NTS | 19 May 2025 | submitted | FEE CONFIRMED |
| Site Information: Site Location Plan | Tetra Tech | Andrew Clarke | A4 | Drawing : B024030-TTE-00-XX-DR-UD-06-P05 | 1:5000 | 7 November 2024 | FOR APPROVAL | COMPLETE |
| Site Information: Site Location Plan (access points) | Tetra Tech | Andrew Clarke | A4 | Drawing : B024030-TTE-00-XX-DR-UD-03D-P04 | 1:5000 | 15 April 2025 | FOR APPROVAL | COMPLETE |
| Site Information: Site Location Plan (aerial) | Tetra Tech | Andrew Clarke | A4 | Drawing : B024030-TTE-00-XX-DR-UD-03-P05 | 1:7500 | 28 January 2025 | supporting | COMPLETE |
| Site Information: Site Location Plan (with topo) | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-04-P04 | 1:7500 | 28 January 2025 | supporting | COMPLETE |
| Site Information: Phasing Plan | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-41-P04 | 1:5000 | 25 November 2025 | supporting | COMPLETE |
| Site Information: Strategic Masterplan | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-40-P06 | 1:5000 | 14 April 2025 | supporting | COMPLETE |
| Site Information: Illustrative Layout | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-47-P03 | 1:5000 | 22 January 2025 | supporting | COMPLETE |
| Site Information: Opportunities & Constraints | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-02-P08 | 1:5000 | April 2025 | supporting | COMPLETE |
| Site Information: Parameter Plan | Tetra Tech | Andrew Clarke | A3 | Drawing : B024030-TTE-00-XX-DR-UD-23-P06 | 1:5000 | 14 April 2025 | supporting | COMPLETE |
| Site Information: Existing Playing Field (aerial) | Tetra Tech | Andrew Clarke | A4 | Drawing : B024030-TTE-00-XX-DR-UD-06-P01 | 1:7500 | 3 April 2024 | supporting | COMPLETE |
| Design & Access Statement | Tetra Tech | Andrew Clarke | A3 | Document : B024030-15D | NTS | April 2025 | supporting | IN DRAFT |

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| **Environmental Statement** : Chapters on LVIA, Ecology, Cultural Heritage, Traffic and Transport, Air Quality, Noise and Vibration, Flood Risk and Drainage, Agricultural Land and Minerals | RJK | Richard Kevan | A4 | Document : RJK-ES-Erlas-Rev001 | NTS | January 2025 | supporting | COMPLETE |
| Environmental Statement : Non-Technical Summary | RJK | Richard Kevan | A4 | Document : RJK-NTS-Erlas-Rev001 | NTS | January 2025 | supporting | COMPLETE |
| Landscape & Visual Impact Assessment | Tyler Grange | Charlie Davies | A4 | Document : 13539_R06c_CD | NTS | 17 February 2025 | supporting | COMPLETE |
| Landscape Strategy Plan | Tyler Grange | Charlie Davies | A1 | Drawing : 13539_P10b | 1:2000 | January 2025 | supporting | COMPLETE |
| Arboricultural Impact Assessment | Tyler Grange | Jack Jewell | A4 | Document : 13539_R01f_JJ_CW | NTS | 12 February 2025 | supporting | COMPLETE |
| Ecology Assessment | Tyler Grange | Dale Mortiboys / Olivia Mckechnie | A4 | Document : 13539_R02a_DM_NC | NTS | 8 February 2022 | supporting | COMPLETE |
| Ecological Impact Assessment | Tyler Grange | Dale Mortiboys / Olivia Mckechnie | A4 | Document : 13539_R05b_EG | NTS | 27 March 2024 | supporting | COMPLETE |
| Badger Survey Report - **CONFIDENTIAL - UNREDACTED** | Tyler Grange | Dale Mortiboys / Olivia Mckechnie | A4 | Document : 13539_R07_GS | NTS | 25 March 2024 | supporting | COMPLETE |
| Technical Note : RLB Shift Overview | Tyler Grange | Dale Mortiboys / Olivia Mckechnie | A4 | Document : 13539_R08_DM | NTS | 23 January 2025 | supporting | COMPLETE |
| ECIA Addendum | Tyler Grange | Dale Mortiboys / Olivia Mckechnie | A4 | Document : 13539_R009_DM | NTS | 16 April 2025 | supporting | COMPLETE |
| Archaeological and Heritage Desk-Based Assessment | Tetra Tech | Danielle Farrar / Lauren Hynes | A4 | Document : B024030 V0 | NTS | 12 January 2021 | supporting | COMPLETE |
| Geophysical Survey | Phase Site Investigations | Jelmer Wubs | A4 | Document : ARC/3283/1243 | NTS | 24 May 2022 | supporting | COMPLETE |
| Geophysical - Written Scheme of Investigation | Magnitude Surveys | Sacha O'Connor / Daniel Wilkinson | A4 | Document : MSSJ1686A version 0.2 | NTS | 16 January 2024 | supporting | COMPLETE |
| Geophysical Survey | Magnitude Surveys | Charlotte Gaillon | A4 | Document : MSSJ1686 | NTS | 31-Jan-24 | supporting | COMPLETE |
| Heritage Impact Statement | Tetra Tech | Paul Tubb | A4 | Document : 784-B024030 V0 | NTS | October 2021 | supporting | COMPLETE |
| Settings Assessment Report | Tetra Tech | Paul Tubb | A4 | Document : 784-B024030 V0 | NTS | 27 March 2024 | supporting | COMPLETE |
| Technical Note | Tetra Tech | Lauren Hynes | A4 | Document : 784-B024030-1 | NTS | January 2025 | supporting | COMPLETE |
| Archaeological Trench Evaluation | Heneb | Tim Malim | A4 | Document : 2097 | NTS | 10 April 2025 | supporting | COMPLETE |
| Minerals Prior Extraction Assessment | Tetra Tech | Chris Muir | A4 | Document : 784-B024030-PEA Rev1 | NTS | January 2025 | supporting | COMPLETE |
| Transport Assessment | SLR | Paul Whitaker / Matt Rudman | A4 | Document : VN201792-TA01 Rev 04 | NTS | 20 January 2025 | supporting | COMPLETE |
| Framework Travel Plan | SLR | Paul Whitaker / Matt Rudman | A4 | Document : VN201792-FTP01 Rev 04 | NTS | 20 January 2025 | supporting | COMPLETE |
| Flood Consequence Assessment & Drainage Strategy | Adept | Tommy Thompson | A4 | Document : ERLP-ACE-XX-XX-RP-C-0001 Rev P4 | NTS | 22 January 2025 | supporting | COMPLETE |
| Phosphate Mitigation Strategy Assessment | Hydrock | John Charlesworth | A4 | Document : 17232HYD-XX-XX-RP-C-5001 PO4 | NTS | 20 January 2025 | supporting | COMPLETE |
| Geotechnical Investigation Report : Phase 1 - **CONFIDENTIAL - UNREDACTED** | Hydrock | Russell Sumner | A4 | Document : 17177-HYD-XX-XX-RP-GE-0001 | NTS | 29 October 2020 | supporting | COMPLETE |
| Geotechnical Investigation Report : Phase 1 - **REDACTED** | Hydrock | Russell Sumner | A4 | Document : 17177-HYD-XX-XX-RP-GE-0001 | NTS | 29 October 2020 | supporting | COMPLETE |
| Utility & Services Study | UCML | Joanne Blackburn | A4 | Document : UCMLPR6359 | NTS | 15 February 2021 | supporting | COMPLETE |
| Air Quality Assessment | Miller Goodall | Melody Horan | A4 | Document : 102716-2V3 | NTS | 17 January 2025 | supporting | COMPLETE |
| Acoustic Assessment | Miller Goodall | Michael Rickard / Dan Emery | A4 | Document : NA_102716-2_ V5 | NTS | 14 February 2025 | supporting | COMPLETE |
| Agricultural Land Quality | Reading Agricultural | Alastair Field | A4 | Document : 9244 | NTS | January 2025 | supporting | COMPLETE |
| Sustainability Statement | Element Sustainability | Laurie Wells / Charles Atkins | A4 | Document : 2021.313 Version 1.1 | NTS | 16 January 2025 | supporting | COMPLETE |
| Education Needs Assessment | Alfredson & York | John Powell | A4 | Document : report v.4.2 | NTS | 28 January 2025 | supporting | COMPLETE |
| Healthcare Impact Assessment | Alfredson & York | John Powell | A4 | Document : report v 3.2 | NTS | 28 January 2025 | supporting | COMPLETE |

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| **DISTRIBUTION of PA submission package (by SHAREPOINT link)** | | | | | | | | |
| Wrexham Council | | | | | | | | |
| Harworth Estates Investments Ltd | | | | | | | | |
| Trustees of Roger Graham Palmer 1989 Settlement | | | | | | | | |
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| **J10 Planning Ltd** | | | | | | | | |
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