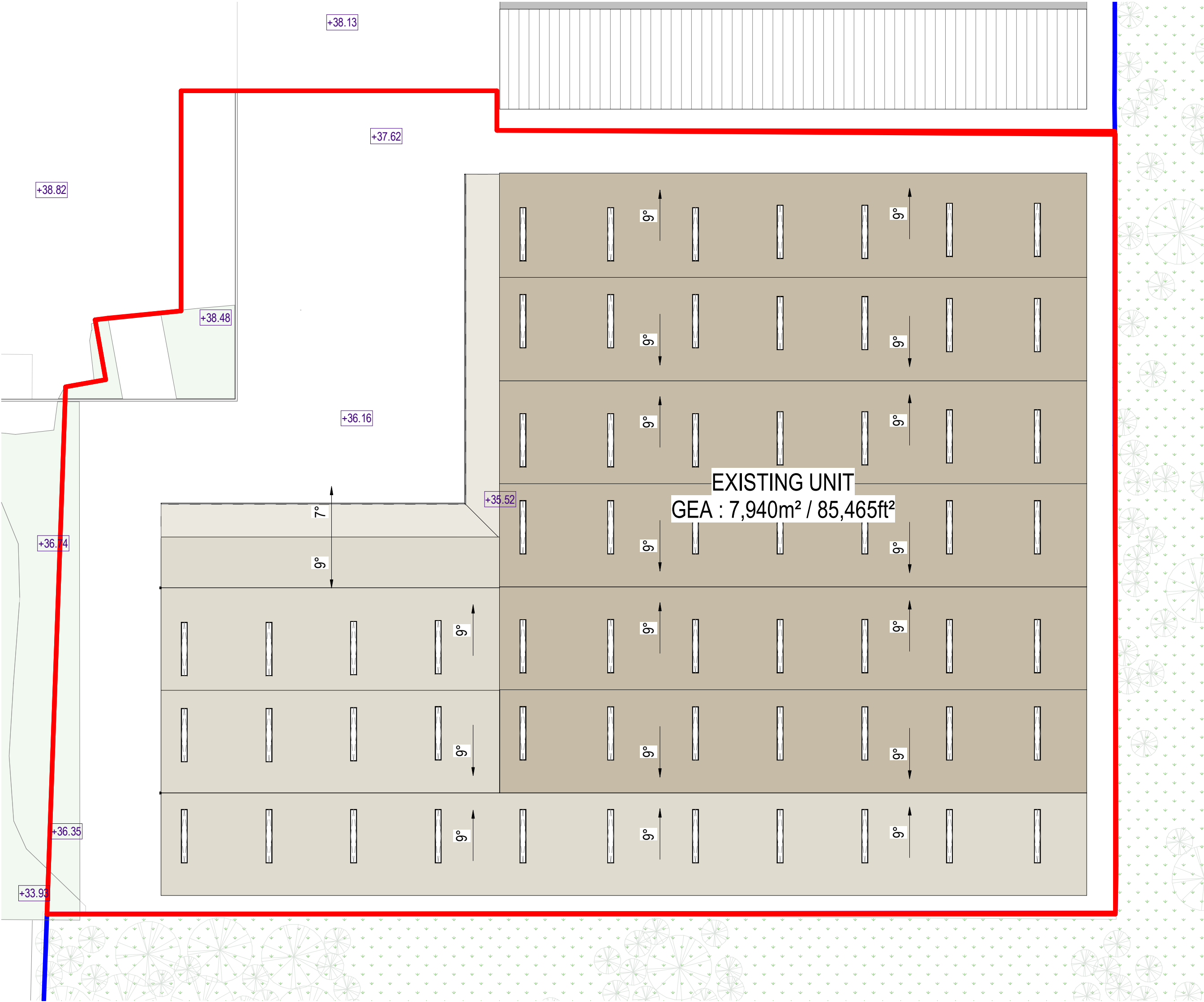
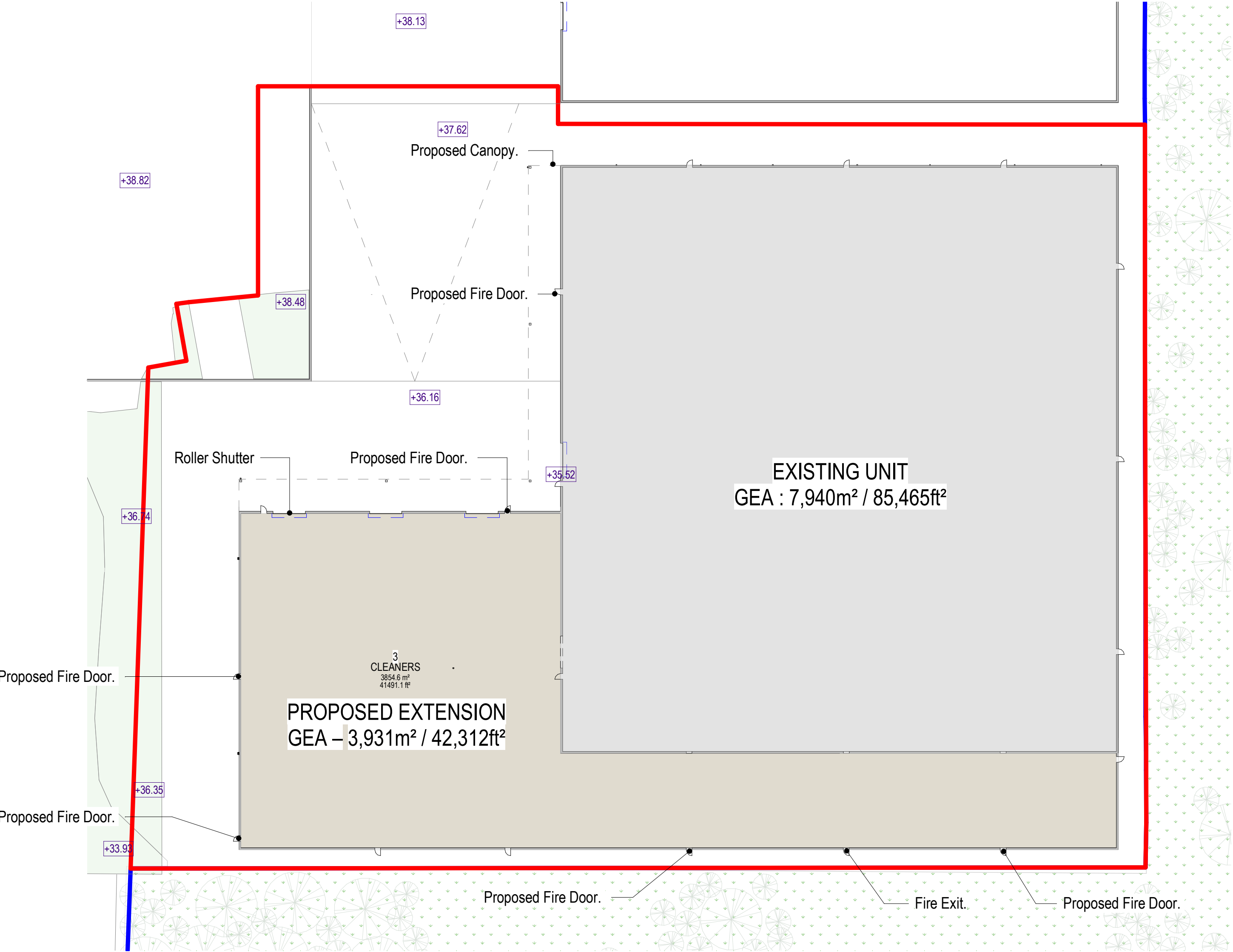




1 Proposed Unit X Ground Floor Plan  
1 : 500

2 Proposed Unit X Roof Plan  
1 : 500



1:1000 @ A1 1:2000 @ A3

|     |  |          |                           |  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                        |                                                                                                                                                                                                 |                                           |  |                 |            |                                                                                                                                                            |            |
|-----|--|----------|---------------------------|--|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|-----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Rev |  | Date     | Version Description       |  | Dm | Chk | <div><div>SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION</div><div>In addition to the hazards/risks normally associated with the types of work detailed on this drawing, refer to Designers Risk Assessment, note the following :<br/><br/>It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement</div><div>Use Dimensions - DO NOT SCALE</div><div>Contractors Must Verify All Dimensions On Site Before Starting Work</div><div>This Drawing Is Copyright</div></div> | <div>Contractor Logo</div> | <div>Client Logo</div> | <div><div>DMWR</div><div>Architects</div></div> <div>41 Spring Gardens<br/>Fourth Floor<br/>Manchester M2 2BG<br/><br/>1 0161 413 4656<br/>e mail@dmwr-architects.co.uk<br/>www.dmw.co.uk</div> | Client                                    |  | Drawing Details |            | <div><div><div></div></div><div>DMWR Job No.<br/><b>3850</b></div><div>Scale @ A1<br/><b>1 : 500</b></div><div>Status    Revision<br/><b>B</b></div></div> |            |
| /   |  | 09/02/23 | Draft Planning Issue      |  | LP | FA  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                        |                                                                                                                                                                                                 | Project Name                              |  | Drawing Status  |            |                                                                                                                                                            |            |
| A   |  | 24/02/23 | Red line boundary amended |  | IT | GW  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                        |                                                                                                                                                                                                 | F Lloyd, Wrexham<br>Bridge Rd S, LL13 9SQ |  | PLANNING        |            |                                                                                                                                                            |            |
| B   |  | 22/05/23 | GIA and GEA areas updated |  | LP | GW  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                        |                                                                                                                                                                                                 | Drawing Title                             |  | Drawn By        | Drawn Date |                                                                                                                                                            | Checked By |
|     |  |          |                           |  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                        |                                                                                                                                                                                                 | Proposed Unit X GA Plans                  |  | LP              | 02/03/23   |                                                                                                                                                            | FA         |
|     |  |          |                           |  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | Drawing Number         |                                                                                                                                                                                                 |                                           |  |                 |            |                                                                                                                                                            |            |
|     |  |          |                           |  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 3850-DMWR-DR-A-0250    |                                                                                                                                                                                                 |                                           |  |                 |            |                                                                                                                                                            |            |