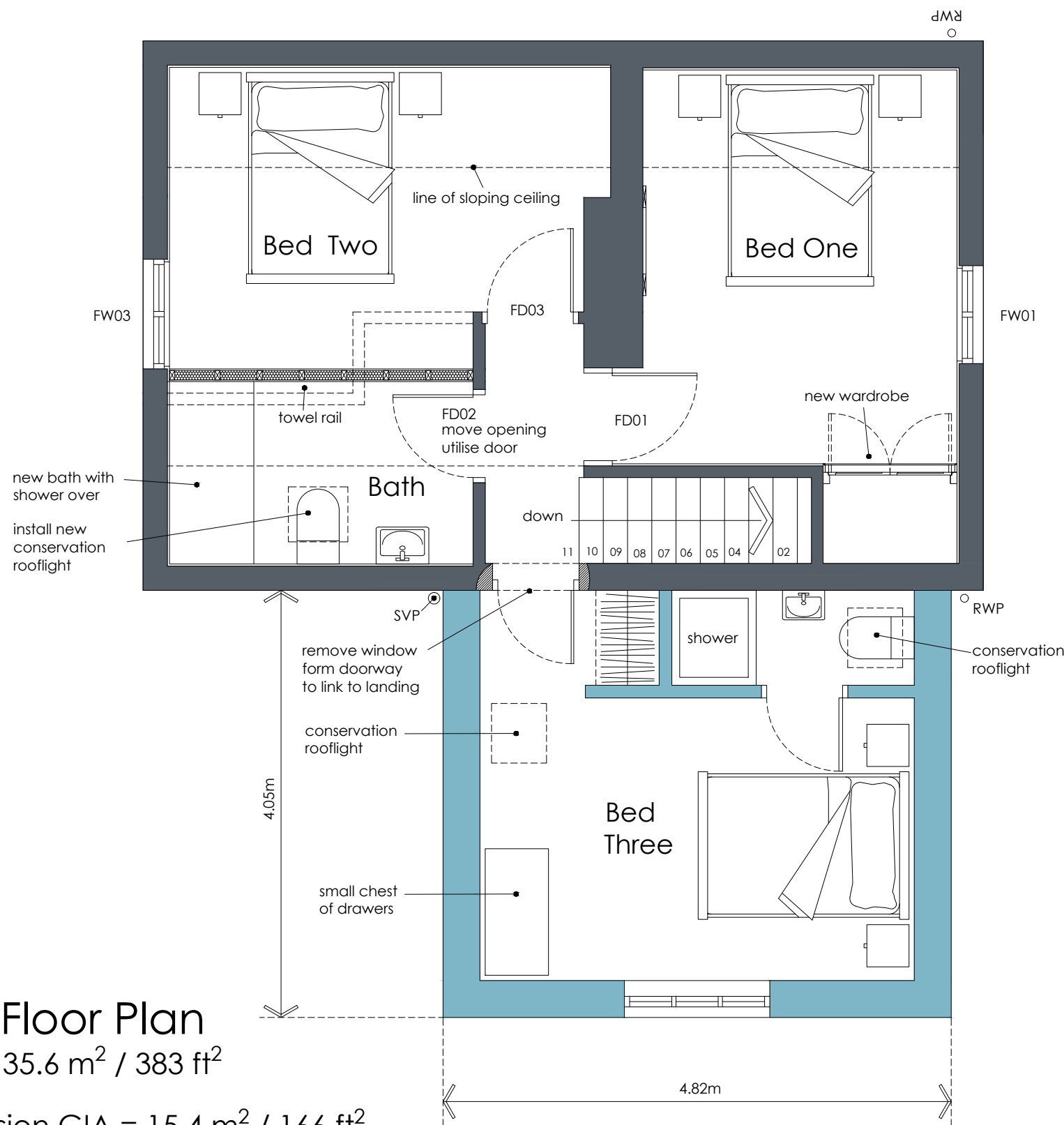
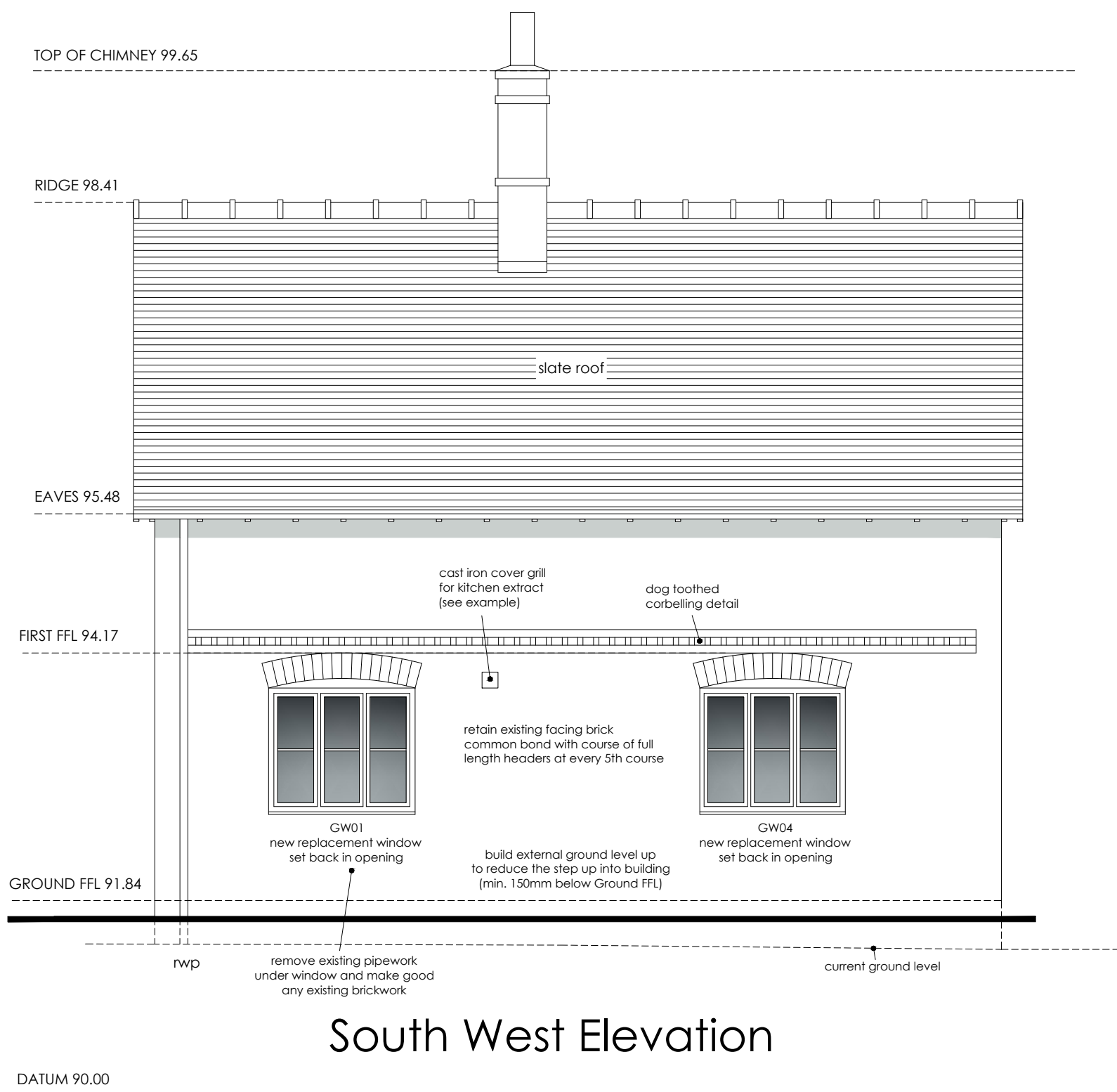
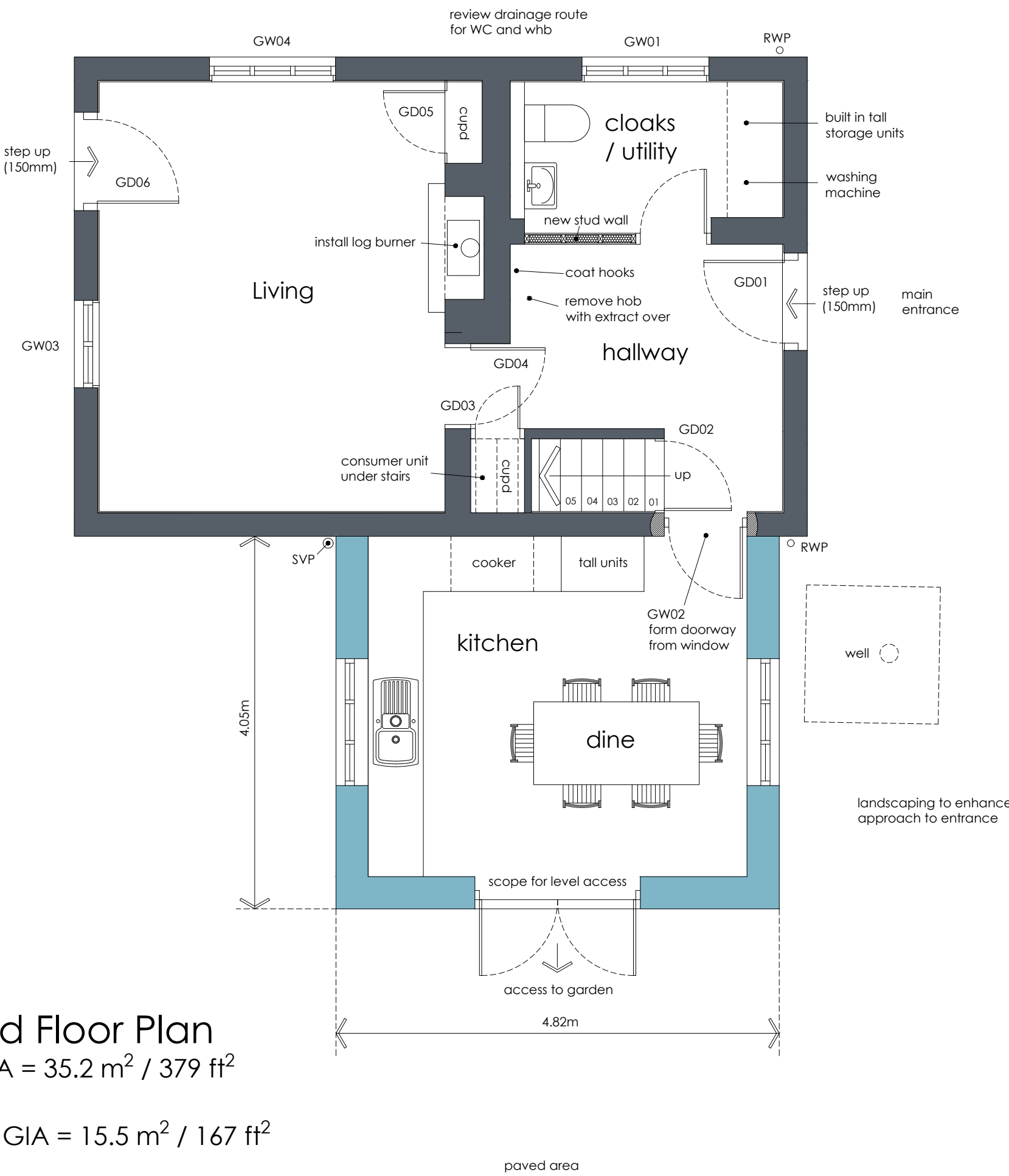


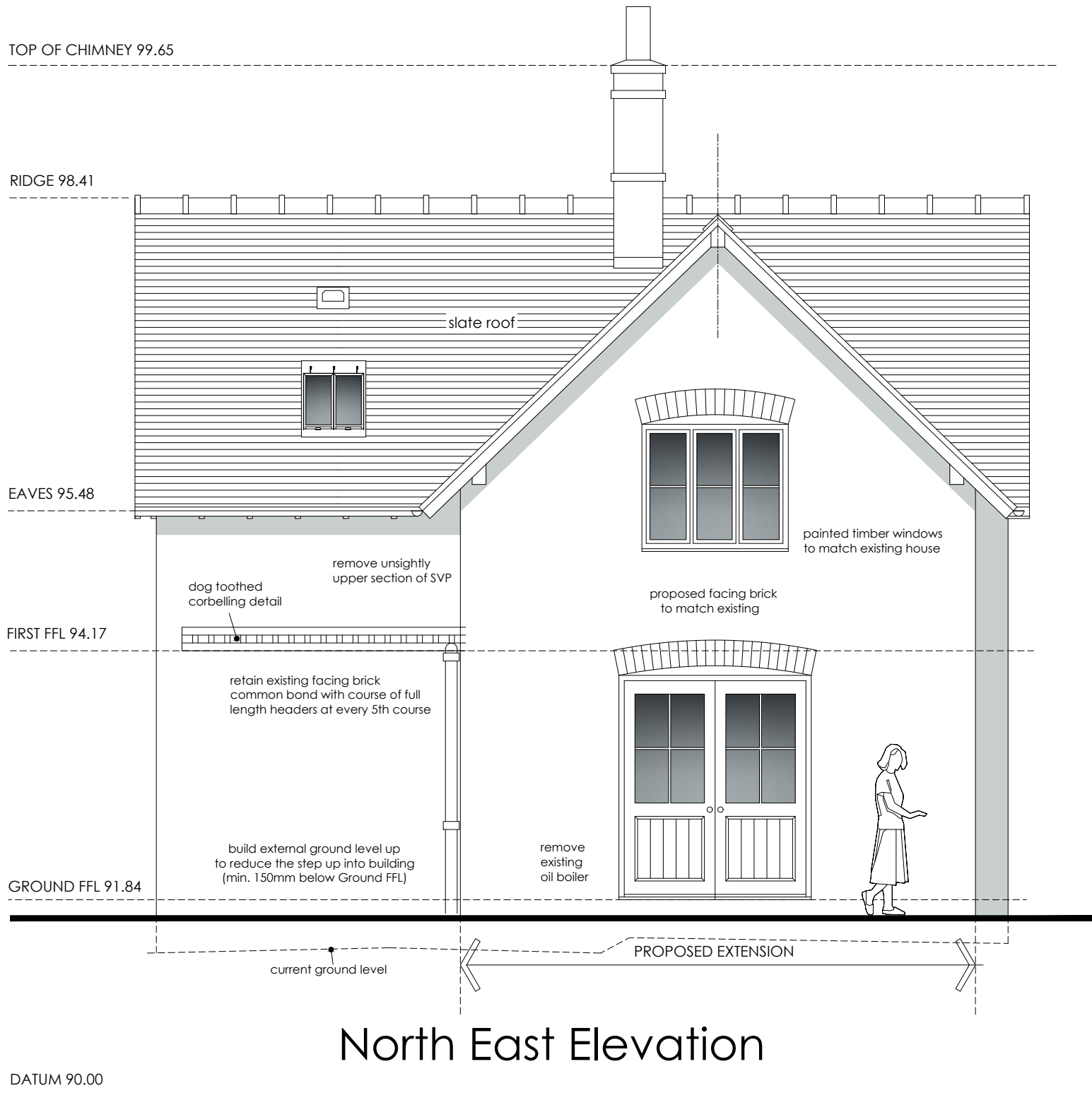
First Floor Plan  
GIA = 35.6 m<sup>2</sup> / 383 ft<sup>2</sup>  
Extension GIA = 15.4 m<sup>2</sup> / 166 ft<sup>2</sup>



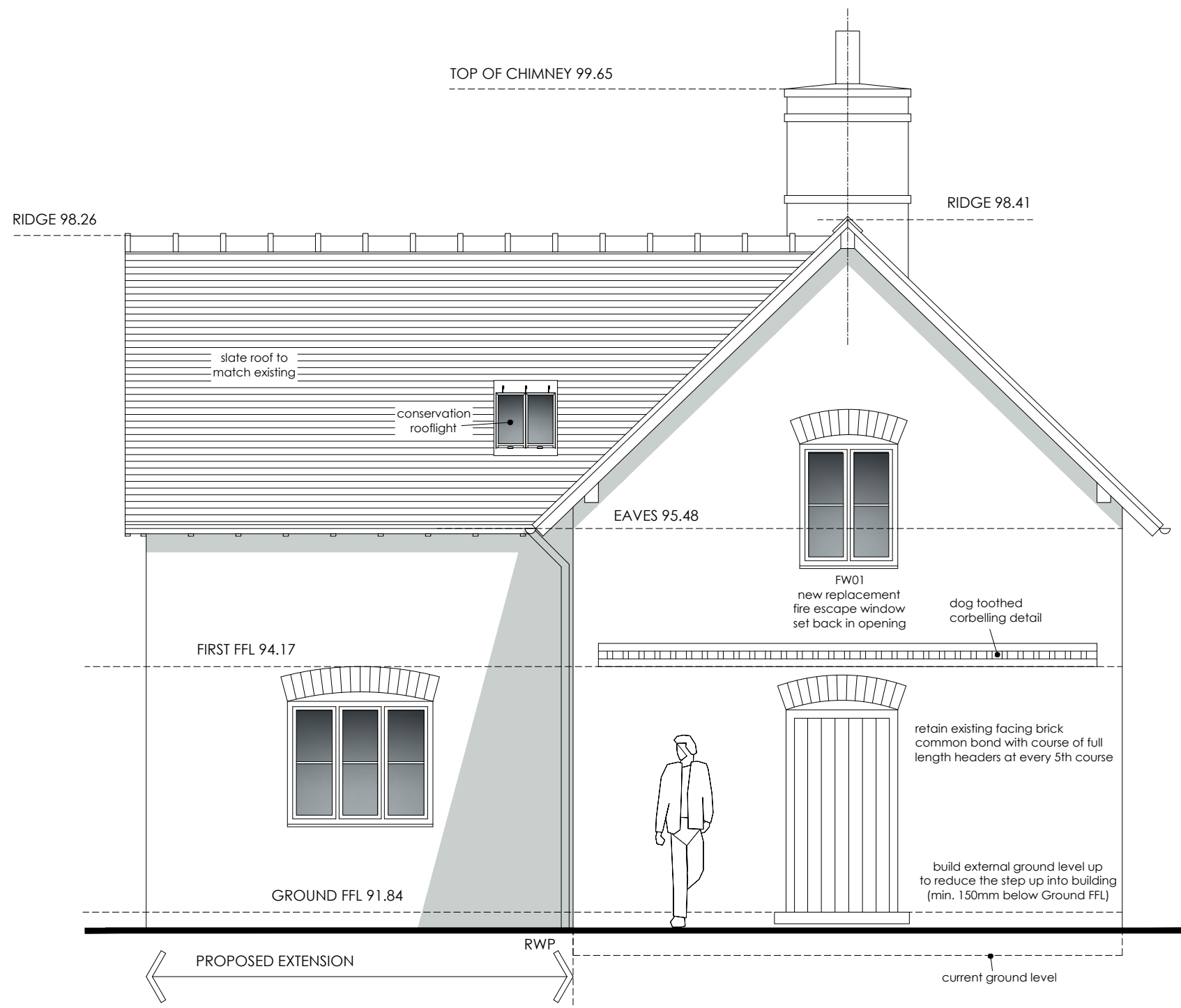
Ground Floor Plan  
House GIA = 35.2 m<sup>2</sup> / 379 ft<sup>2</sup>  
Extension GIA = 15.5 m<sup>2</sup> / 167 ft<sup>2</sup>



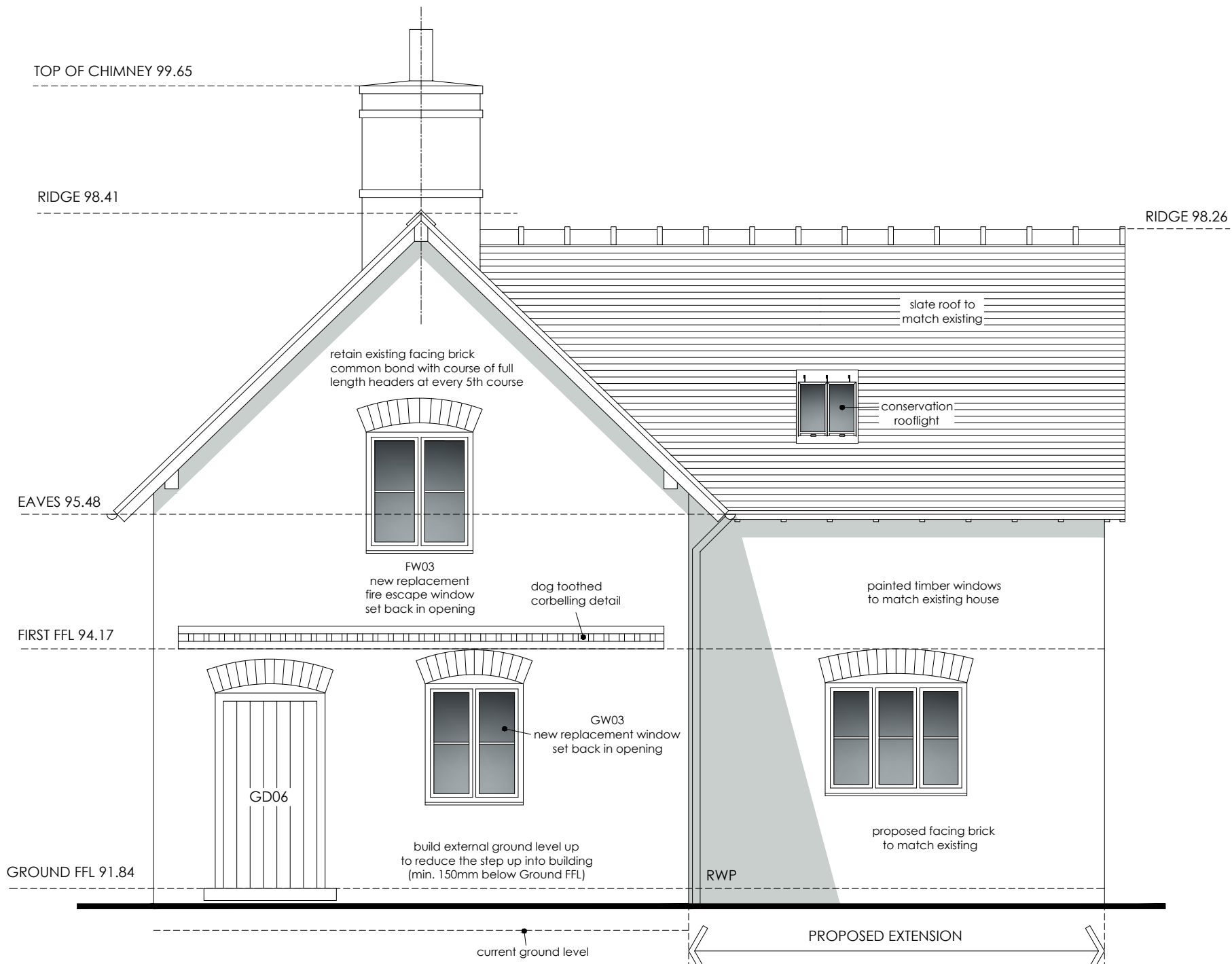
South West Elevation



North East Elevation



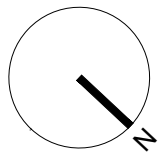
North West Elevation



South East Elevation

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OS MAPPING OBTAINED FROM PROMAP LICENCE No. 100022432  
REPRODUCED BY BERRYS UNDER OS LICENCE No. 100003668  
DISCLAIMER NOTES:

0 0.5 1 1.5 2 2.5  
SCALE 1:50  
m



SCALE BAR & NORTH POINT:

RIBA  
Chartered Practice

BEECH HOUSE  
SHREWSBURY BUSINESS PARK  
SHREWSBURY  
SHROPSHIRE  
SY2 6FG  
TEL: 01743 271697  
shrewsbury@berrys.uk.com  
www.berrys.uk.com

ORIGINATING OFFICE:

PLEASE REFER TO TOPOGRAPHICAL SURVEY DRAWING  
DRAWING No. SA47064\_BRY\_ST\_PL\_C\_0002  
FOR FURTHER DETAILS AROUND GROUND FLOOR PLAN

|     |                                                                                                                                                   |          |    |      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|------|
|     | Reduce depth of extension by a further 450mm to 4.05m. Amend layout of bedroom 3. Amend pair of kitchen windows to single opening (S/E elevation) | 25.03.24 | OH | PF   |
| D   | Remove proposed drying to existing house & update GIA's                                                                                           | 07.02.24 | OH | PF   |
| C   | Reduce depth of extension by 450mm to 4.5m. Amend window openings further to feedback from conservation officer                                   | 12.01.24 | OH | PF   |
| B   | Amend position of the extension slightly to improve first floor link                                                                              | 27.10.23 | OH | PF   |
| A   |                                                                                                                                                   |          |    |      |
| REV | DESCRIPTION                                                                                                                                       | DATE     | BY | CHKD |

BERRYS

|             |                                                                          |
|-------------|--------------------------------------------------------------------------|
| STATUS:     | PLANNING                                                                 |
| CLIENT:     | CLARE GRICE                                                              |
| PROJECT:    | MOSS VILLA, CHAPEL LANE<br>BRONINGTON, WHITCHURCH<br>SHROPSHIRE SY13 3HR |
| DRAWING:    | HOUSE EXTENSION<br>PROPOSED PLANS & ELEVATIONS<br>DEVELOPED DESIGN       |
| SCALE @ A1: | DRAWN BY: OH<br>CHKD BY: PF<br>DATE: 31.08.23                            |
| DRAWING NO: | SA48179 -BRY-XX -SK- A - 04 _ D                                          |
| REVISION:   |                                                                          |