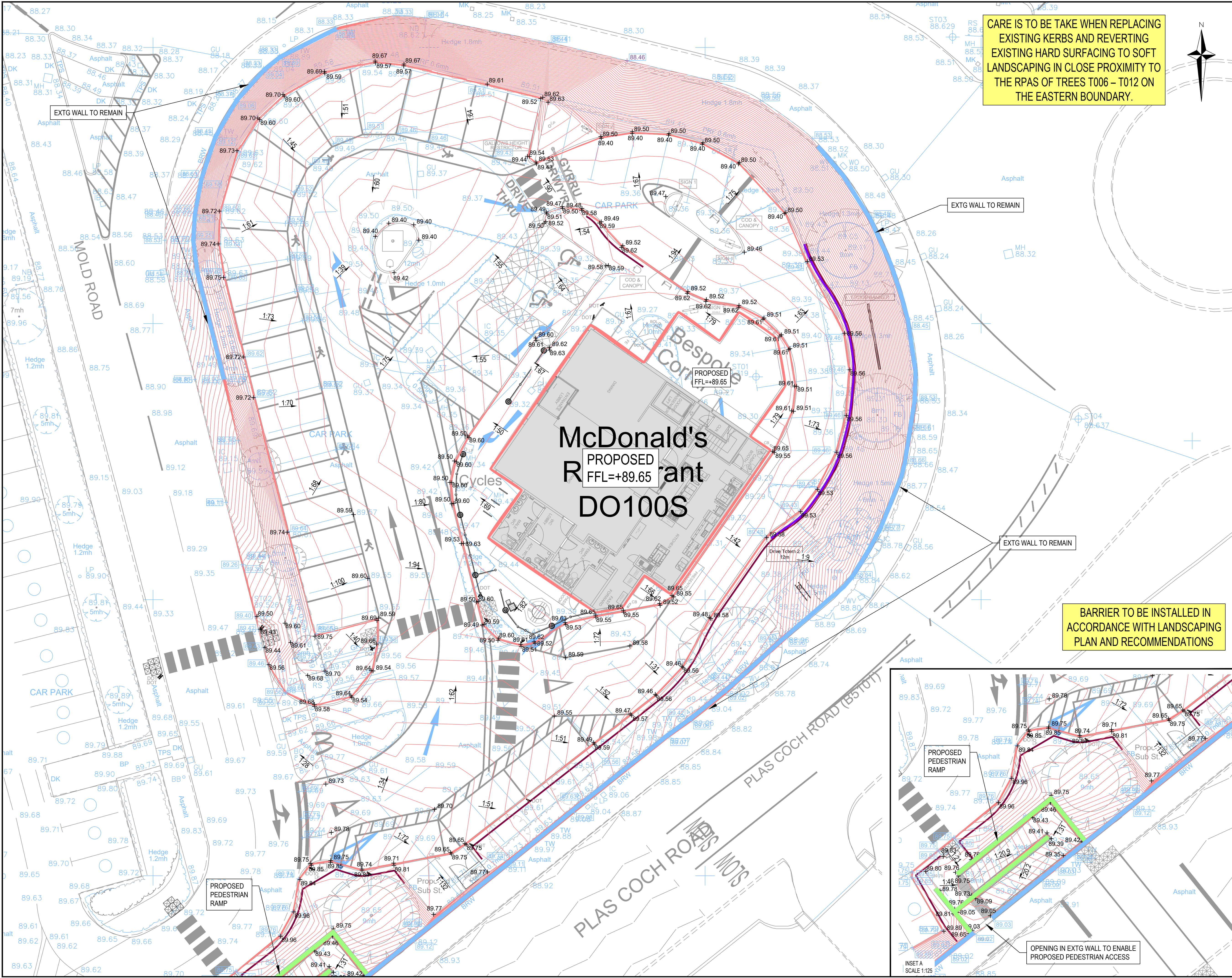




CARE IS TO BE TAKE WHEN REPLACING EXISTING KERBS AND REVERTING EXISTING HARD SURFACING TO SOFT LANDSCAPING IN CLOSE PROXIMITY TO THE RPAS OF TREES T006 – T012 ON THE EASTERN BOUNDARY.



- NOTES
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS, DOCUMENTS AND SPECIFICATIONS. ANY DISCREPANCIES BETWEEN INFORMATION SHOWN ON THIS AND ANY OTHER DRAWING SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
  2. DO NOT SCALE FROM THIS DRAWING. WORK TO FIGURED DIMENSIONS ONLY.
  3. THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNLESS SPECIFICALLY STATED AS 'FOR CONSTRUCTION' IN THE DRAWING STATUS.
  4. ALL DRAWING INFORMATION MUST BE READ FROM HARD COPY / PDF FILES ONLY, MARKED CHECKED. BEFORE PROCEEDING PLEASE ENSURE THE ISSUE STATUS IS APPROPRIATE FOR THE INTENDED USE. ALL INFORMATION EXTRACTED DIRECTLY FROM DRAWING FILES (E.G. DWG'S) IS DONE SO ENTIRELY AT THE USERS RISK.
  5. NOTE THE FFL IS 89.65 AND IS 15mm HIGHER THAT THE MODULAR SLAB LEVEL OF 89.635 TO ACCOMODATE A TILE AND MORTAR

- KEY
- EXISTING SURVEY
  - PROPOSED SITE LAYOUT
  - PROPOSED 25mm CONTOUR
  - LEVEL PROPOSED LEVELS
  - EXTG LEVELS
  - PROPOSED FALL DIRECTION
  - PROPOSED CIDNEO BARRIER
  - PROPOSED RETAINING WALL
  - EXISTING RETAINING WALL
  - PROPOSED HIGH CLOSE BOARDED FENCE



|    |                                          |               |    |
|----|------------------------------------------|---------------|----|
| C2 | UPDATED TO LATEST SITE LAYOUT            | 25/04/2024 GM | FG |
| C1 | CONSTRUCTION ISSUE                       | 24/03/2021 SB | FG |
| P1 | PRELIMINARY ISSUE - FULL SAB APPLICATION | 29/01/2021 FC | FG |
| I3 | AMENDED TO SUIT NEW SITE PLAN            | 04/02/2020 JL | FG |
| I2 | AMENDED TO SUIT NEW SITE PLAN            | 06/06/2019 SK | FG |
| I1 | FIRST ISSUE                              | 03/06/2019 FC | FG |

| Rev. | Description | Date | Chkd |
|------|-------------|------|------|
|------|-------------|------|------|



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Client: 

Project: **McDONALD'S RESTAURANT  
WREXHAM, PLAS COCH ROAD  
STORE 8104**

Title: **PROPOSED LEVELS PLAN**

|                    |              |         |            |
|--------------------|--------------|---------|------------|
| Project Engineer : | FG           | Scale : | 1:125 @ A1 |
| Project Director : | HBG          | Date :  | MAY 2019   |
| Status :           | CONSTRUCTION |         |            |

|             |              |     |    |
|-------------|--------------|-----|----|
| Drawing No. | 4190200-1100 | Rev | C2 |
|-------------|--------------|-----|----|