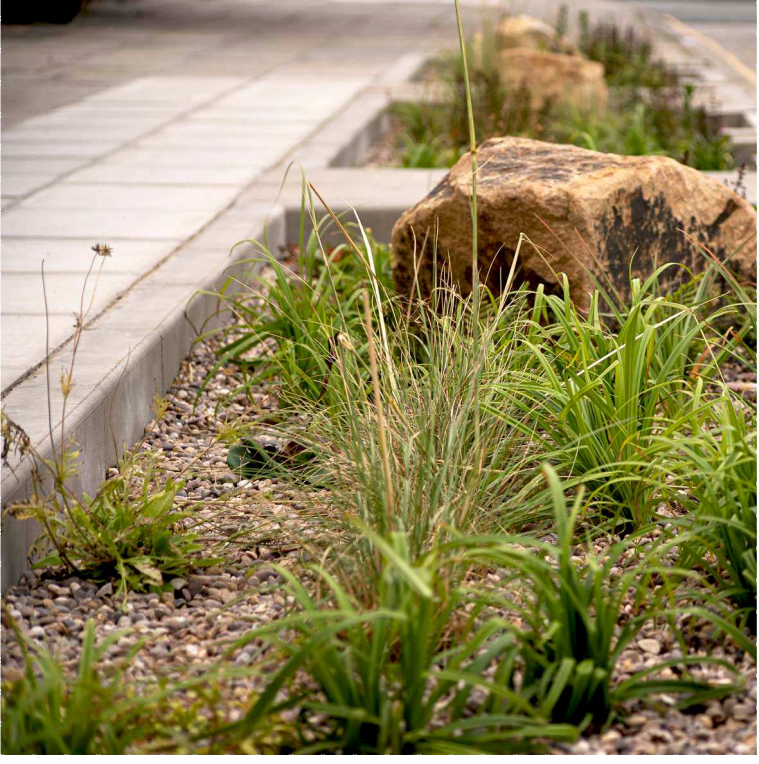
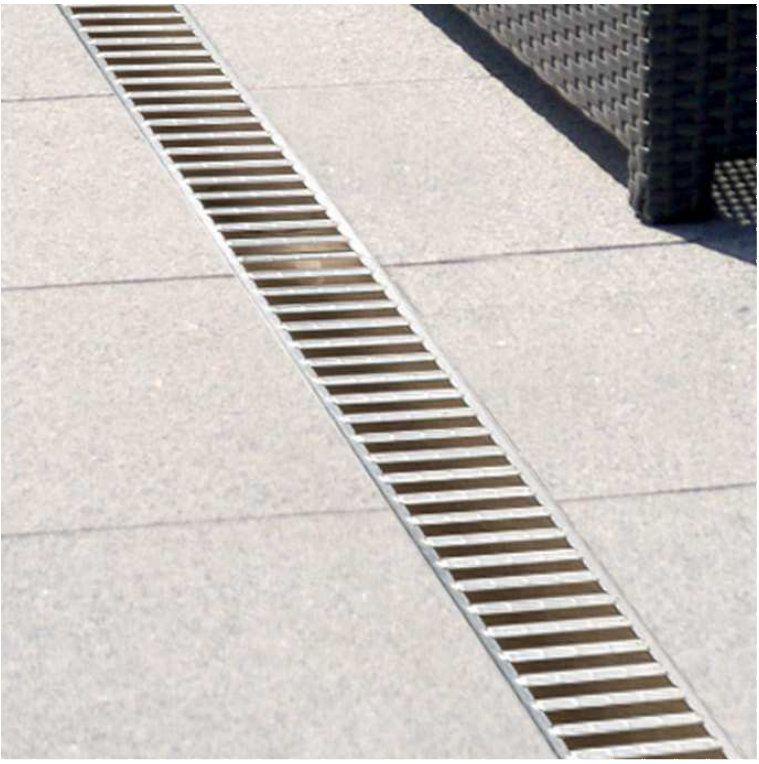
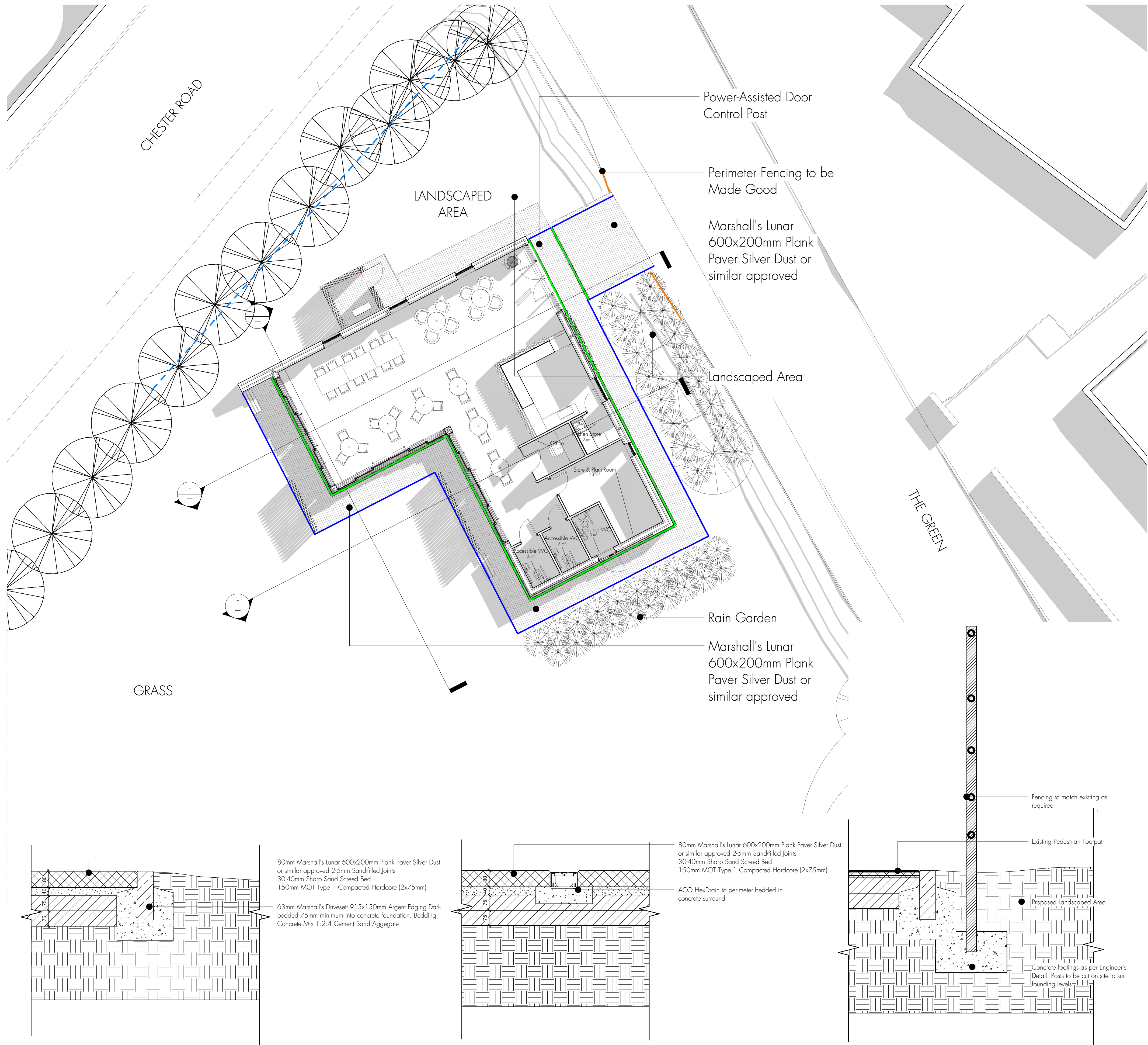




| Rev                                                                                                                                                        | Description                          | Date                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|
| THESE DRAWINGS ARE NOT TO BE SCALED                                                                                                                        |                                      |                        |
| The contractor shall check and verify all dimensions and levels and report any discrepancies to the project manager prior to commencing work.              |                                      |                        |
| STATUS<br>ISSUE                                                                                                                                            | PURPOSE OF ISSUE<br>BUILDING CONTROL |                        |
| <div><div>JAR</div><div>ARCHITECTURE</div><div>JAR Architecture &amp; Design Ltd, Design Loft, 9 Castle Street, Conwy, LL32 8AY - 01492 572767</div></div> |                                      |                        |
| PROJECT: P2022/0008 Discharge of Conditions 4, 5, 7, 11, 12                                                                                                |                                      |                        |
| ADDRESS<br>Rossett Community Hub, The Green, Rossett, LL12 0EY                                                                                             |                                      |                        |
| TITLE<br>Proposed External Works                                                                                                                           |                                      |                        |
| DRAWN BY<br>RS                                                                                                                                             | CHECKED BY<br>JR                     | DATE<br>05/15/23       |
| SCALE (@ A1)<br>As indicated                                                                                                                               |                                      | PROJECT NUMBER<br>2119 |
| DRAWING NUMBER<br>A.005                                                                                                                                    |                                      | REV                    |