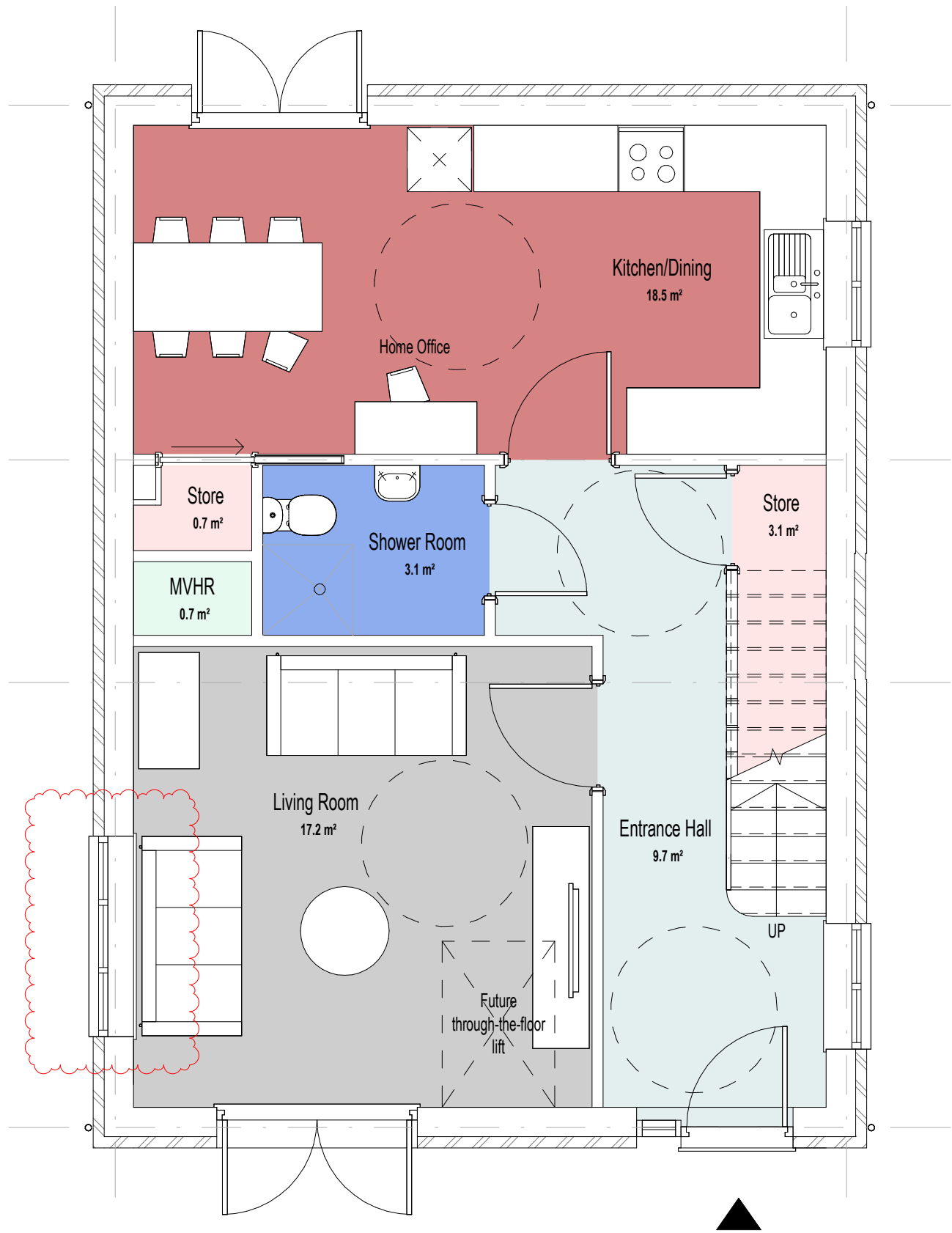
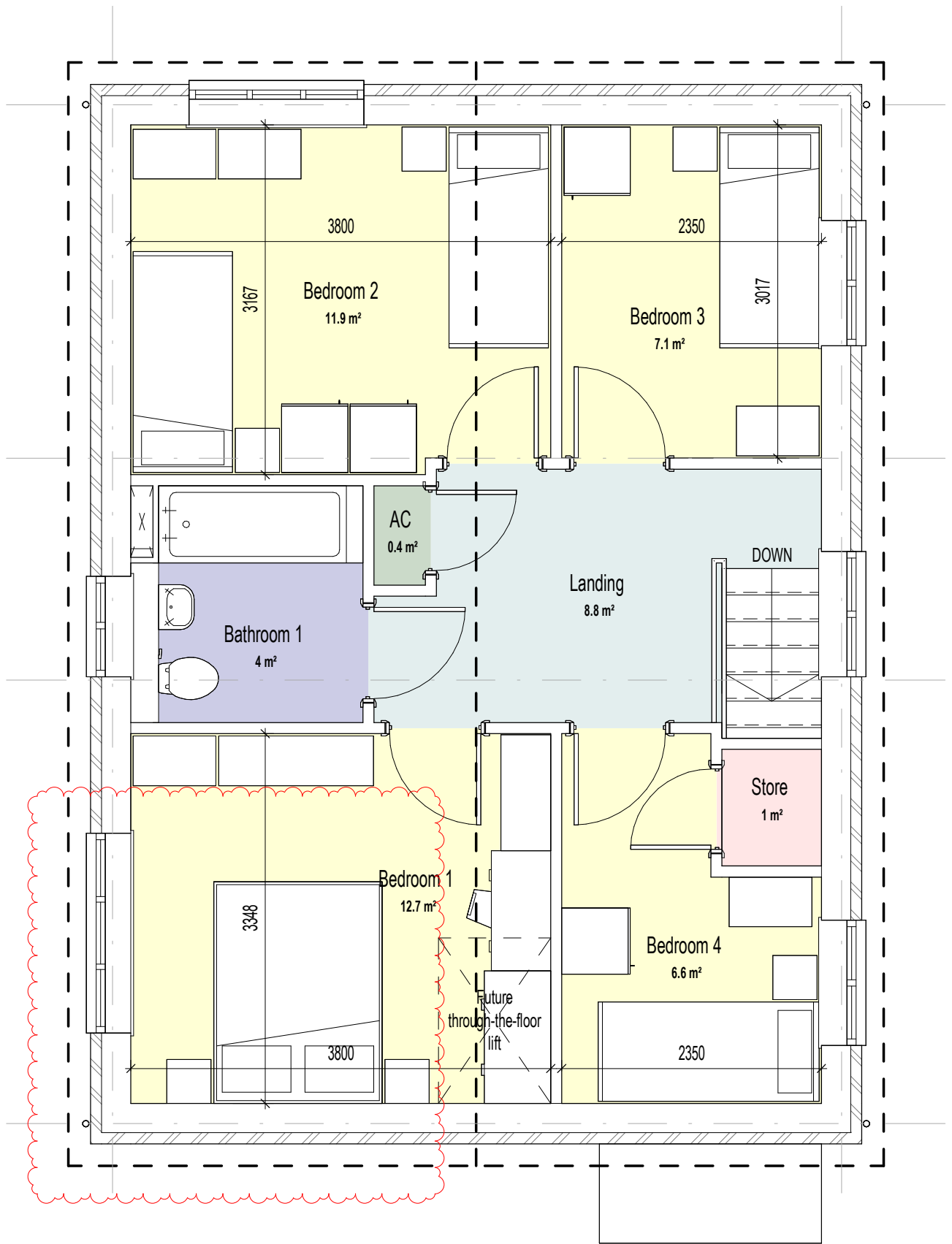


Gross Internal Area: **110.75m<sup>2</sup>**  
General Storage Area: **4.9m<sup>2</sup>**



G00 - Proposed Ground Floor  
1 : 50



U01 - Proposed First Floor  
1 : 50

|                                                               |                                                                            |                                               |
|---------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|
| P08                                                           | Changes in response to planning comments   TB   KOH   KOH                  | 17/03/2023                                    |
| P07                                                           | Revised issue following pre-planning application comments   LP   KOH   KOH | 11/07/2022                                    |
| P06                                                           | MVHR moved   JW   KOH                                                      | 10/02/2022                                    |
| P05                                                           | Revised following Grant Application Feedback   JW   KOH                    | 20/01/2022                                    |
| P03                                                           | Revised issue   AJ   KOH   KOH                                             | 20/10/2021                                    |
| P03                                                           | Revised issue   AJ   KOH   KOH                                             | 23/09/2021                                    |
| P02                                                           | Revised issue   CH   KOH   KOH                                             | 01/09/2021                                    |
| P01                                                           | Initial issue   CH   CB   KOH                                              | 30/07/2021                                    |
| REV. DESCRIPTION   DRAWN BY   CHECKED BY   APPROVED BY   DATE |                                                                            |                                               |
| RIBA PLAN OF WORK 2013 WORKSTAGE                              |                                                                            | LEVEL OF MODEL DEFINITION (LoD)               |
| Stage 2 - Concept Design                                      |                                                                            | LoD 3 - Approximate Model                     |
| PURPOSE OF ISSUE - SUITABLE FOR ...                           |                                                                            |                                               |
| Information                                                   |                                                                            | BS1192 STATUS<br>Status S3 - Review & Comment |

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PROJECT TITLE  
Acton Housing WCBC

DRAWING TITLE  
Derwent Crescent 2 - 4B6P Proposed Plans

|                                                                                                                                                                                                                                                                            |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| PROJECT No<br><b>19545</b>                                                                                                                                                                                                                                                 | SCALE @ A1<br><b>1 : 50</b>                                             |
| DRAWING No<br>05/10/2023                                                                                                                                                                                                                                                   | PROJECT - ORIGINATOR - VOLUME - LEVEL - TYPE - ROLE - NUMBER - REVISION |
| 04/2018/0<br>05/10/2023                                                                                                                                                                                                                                                    | AHW-LAW-X-Z-DR- A-061002 P08                                            |
| DO NOT SCALE<br>Any discrepancy or query concerning this drawing should be referred to the Architect<br>Copyright © LAWRAY LIMITED<br>Registered Office: Greenmeadow Springs, 1 Cae Gwydd, Tongwynlais, CARDIFF CF15 7AB<br>Reg. Co. No. 2724178, VAT Reg. No. 134 2148 06 |                                                                         |