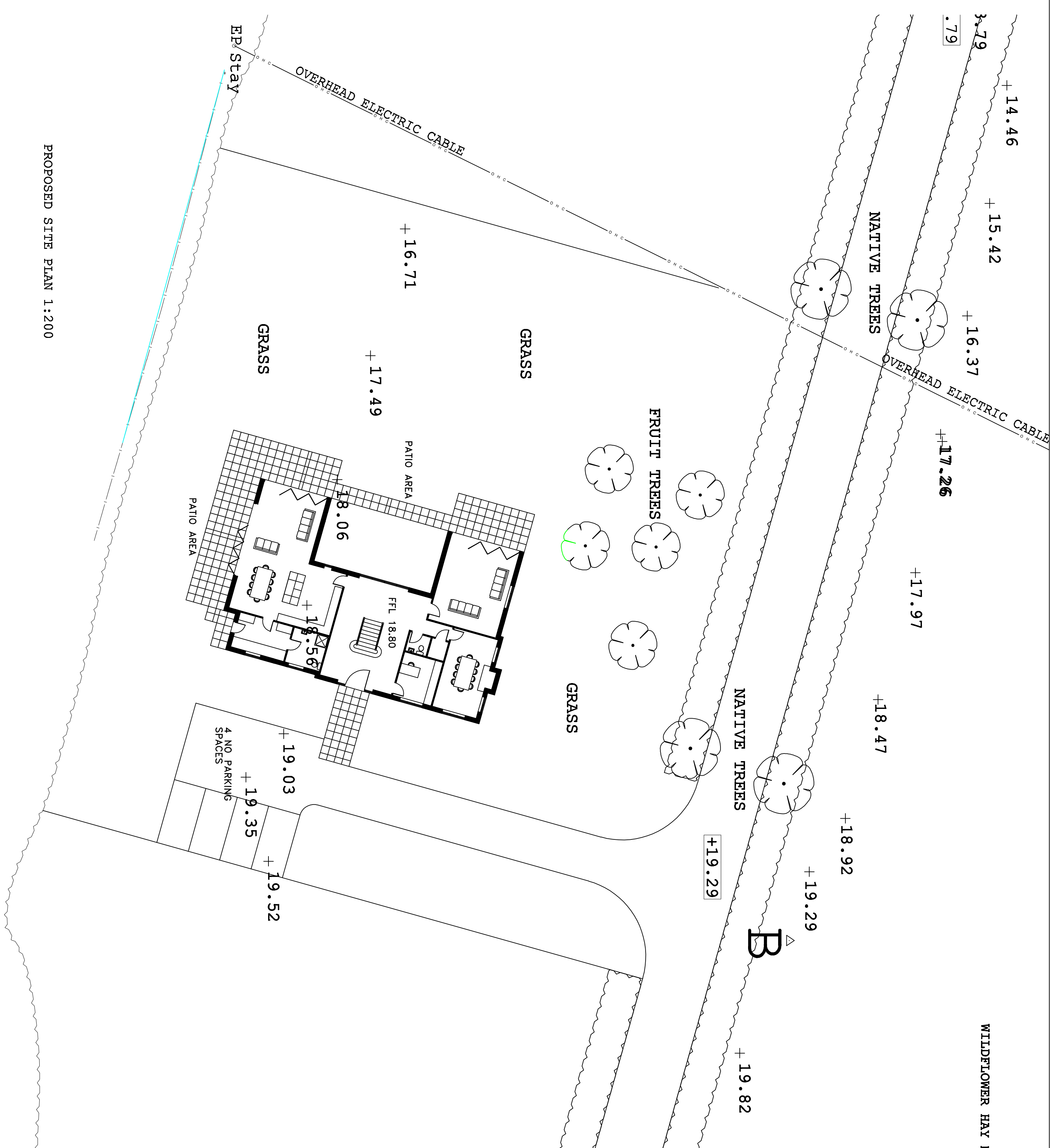


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If in doubt ask immediately.

NOTES:



PROPOSED SITE PLAN 1:200



|                 |        |
|-----------------|--------|
| EXISTING LEVELS | +10.12 |
| PROPOSED LEVELS | +10.12 |

|                                                                                                                            |                |          |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| ARCHITECT                                                                                                                  | DATE           | 15/06/14 |
| DESCRIPTION                                                                                                                | DATE           | 14/06    |
|                                         |                |          |
| <p>ARCHITECTURE<br/>AND DESIGN</p>                                                                                         |                |          |
| <p>Agency: Britton, Linton, Baxton, Chetani, CHA BOX<br/>TEL: 01206 350000<br/>E-MAIL: info@architecturanddesign.co.uk</p> |                |          |
| <p>CLIENT</p>                                                                                                              |                |          |
| <p>MRS DARREN PRITCHARD</p>                                                                                                |                |          |
| <p>JOB TITLE</p>                                                                                                           |                |          |
| <p>GVERN Y TO FARM, SHOCKLACH<br/>ROAD.</p>                                                                                |                |          |
| <p>DRAWING TITLE</p>                                                                                                       |                |          |
| <p>PROPOSED SITE PLAN</p>                                                                                                  |                |          |
| DATE                                                                                                                       | DRAWN BY       | JP       |
| MAY/23                                                                                                                     |                |          |
| SCALE                                                                                                                      | 1:200, 1:500   |          |
| JOB NO.                                                                                                                    | DRAWING NUMBER | REV      |
| F1693                                                                                                                      | 07             | A        |