

# MEMORANDUM



**From:** Angela Guy  
Contaminated Land Officer

**To:** Sharon Holman  
Planning Officer

**Our Ref:** P/2023/0404

**Your Ref:** P/2023/0404

**Date:** 13 July 2023

**No. of  
Pages:** 1

---

## TOWN AND COUNTRY PLANNING ACT 1990

P/2023/0404 WETSERN EDGE OF RETAIL PARK PLAS COCH RETAIL PARK  
WREXHAM

ERECTION OF SUBSTATION, 6 NO ELECTRIC CHARGE POINTS AND ASSOCIATED  
ELECTRICAL EQUIPMENT

Contaminated Land Team: No comments.

.....  
**Angela Guy**  
Contaminated Land Officer