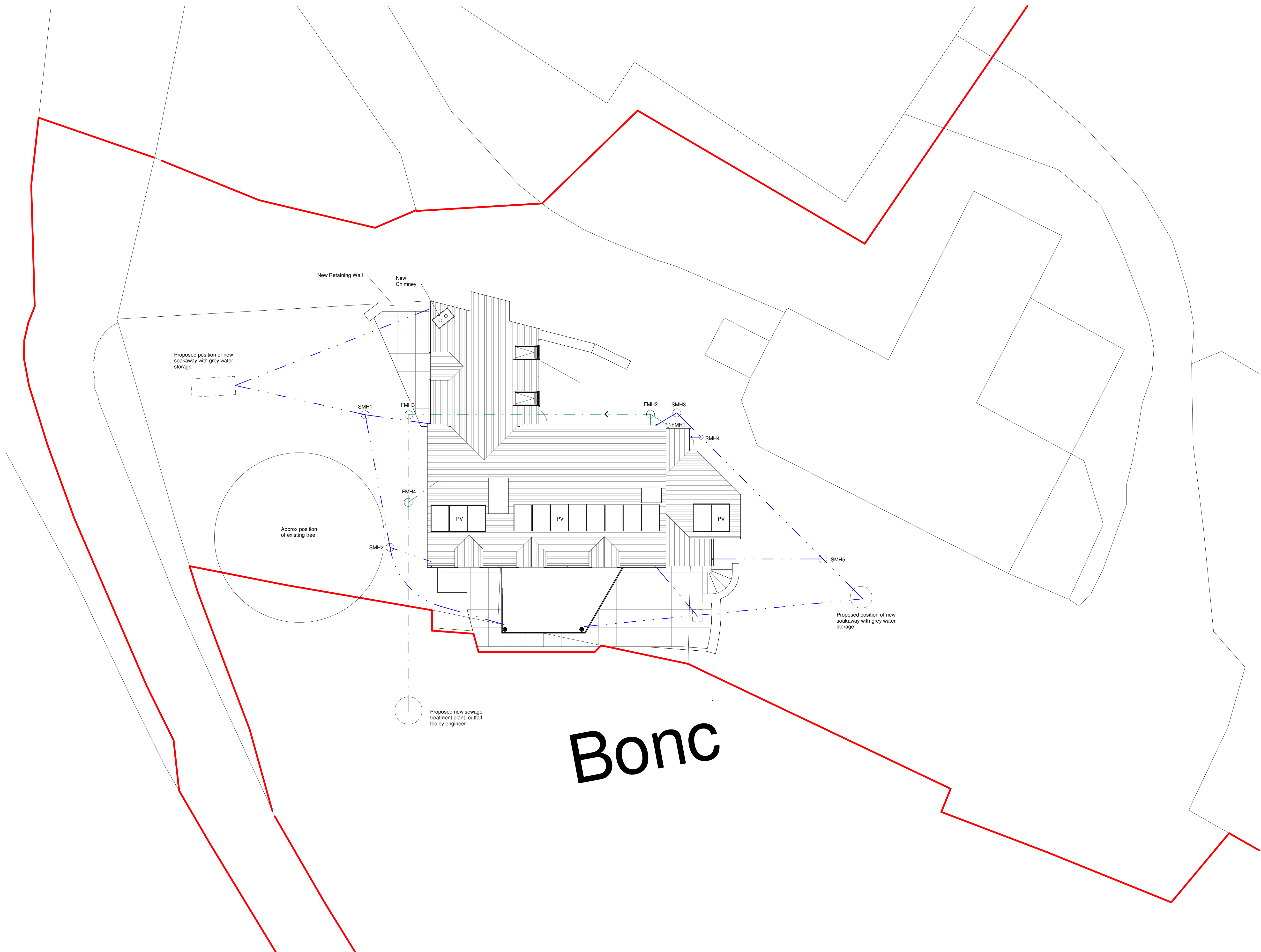




|            |                                                                                                |              |                   |          |
|------------|------------------------------------------------------------------------------------------------|--------------|-------------------|----------|
| H          | Drainage, rooflights and PV amended, chimney added                                             | WH           | jb                | 12/07/23 |
| G          | Drainage updated, tree indicated, rooflights changed, roof extended, PV Added                  | WH           | jb                | 17/05/23 |
| F          | Technical information added                                                                    | JB           | ks                | 20/10/22 |
| E          | Alternative proposal for the reduction in projection and width of the proposed front extension | JB           | ks                | 09/09/22 |
| D          | Projection of the front elevation reduced following planners comments                          | JB           | ks                | 07/09/22 |
| C          | Amendments following client comments                                                           | JB           | ks                | 16/06/22 |
| B          | Amendments made to extension following client comments                                         | JB           | ks                | 27/06/22 |
| A          | Amendments made following clients comments                                                     | JB           | ks                | 19/05/22 |
| <b>Rev</b> | <b>Revision Description</b>                                                                    | <b>Drawn</b> | <b>Check Date</b> |          |

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# Project Proposed extensions and alterations at Y Bonc Farm

Title

Proposed Site Plan

|            |            |          |            |          |
|------------|------------|----------|------------|----------|
| Scale @ A1 | Scale @ A3 | Drawn By | Checked By | Date     |
| 1 : 100    | 1:200      | JB       | ks         | 28/02/22 |

|                |         |           |      |
|----------------|---------|-----------|------|
|                | Job No. | Sheet No. | Rev. |
| Drawing Number | 21-38   | A101      | H    |