

In pursuance of its powers under the Acts and Orders referred to below, the County Borough Council as Local Planning Authority, hereby determines your application in accordance with the particulars and plans comprising the application

|                  |                                                                                                                                        |                                 |                 |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|
| <b>Applicant</b> | SEVERN TRENT WATER LIMITED                                                                                                             | <b>Code</b>                     | HOL P/2023/0269 |
| <b>Agent</b>     | MR MAXWELL GRIFFIN<br>FISHER GERMAN LLP<br>THE ESTATE OFFICE<br>NORAN COURT<br>IVANHOE BUSINESS PARK<br>ASHBY- DE-LA-ZOUCH<br>LE65 2UZ | <b>No<br/>Date<br/>Received</b> | 20/04/2023      |
|                  |                                                                                                                                        | <b>Decision<br/>Date</b>        | 17/07/2023      |

**Town and Country Planning Act, 1990**  
**Section 73**

**Location of application**

HOLT BRIDGE, BRIDGE STREET, HOLT, WREXHAM, LL13 9JG

**Description of application**

AMRYWIO AMOD 1 CANIATAD CYNLLUNIO P/2022/0078 I YMESTYN CYFNODAU AMSER / VARIATION OF CONDITION 1 OF PLANNING PERMISSION P/2022/0078 TO EXTEND TIME PERIOD

In reaching this decision the Council has had regard to the relevant policies in the Wrexham Unitary Development Plan which are as follows:-

|        |                                                                |
|--------|----------------------------------------------------------------|
| EC7    | Conservation Areas                                             |
| EC9    | Listed buildings of special architectural or historic interest |
| GDP1   | Development objectives                                         |
| PPW    | Planning Policy Wales (Edition 11)                             |
| FW     | Future Wales: The National Plan 2040                           |
| TAN 12 | Design                                                         |
| TAN 18 | Transport                                                      |
| TAN 24 | The Historic Environment                                       |

| Revision | Date       | Description of Decision    |
|----------|------------|----------------------------|
| 0        | 17/07/2023 | Planning permission issued |

**Particulars of decision that permission be GRANTED**  
**Subject to the following:-**

|                  |                                                                                                                                        |                      |                   |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| <b>Applicant</b> | SEVERN TRENT WATER LIMITED                                                                                                             | <b>Code No</b>       | HOL P /2023 /0269 |
| <b>Agent</b>     | MR MAXWELL GRIFFIN<br>FISHER GERMAN LLP<br>THE ESTATE OFFICE<br>NORAN COURT<br>IVANHOE BUSINESS PARK<br>ASHBY- DE-LA-ZOUCH<br>LE65 2UZ | <b>Date Received</b> | 20/04/2023        |
|                  |                                                                                                                                        | <b>Decision Date</b> | 17/07/2023        |

### **Condition(s)**

1. The use as permitted shall cease and be abandoned before 30/11/2024. All plant, equipment machinery and/or materials forming part of or connected with that use shall be removed and the land shall be returned to its previous condition, not later than one month after that date.
2. The development shall be carried out in strict accordance with the following approved plans and documents:  
- Dwg. No: A7W127560441-STWXX-XX-DR-C-0001.

### **Reason(s)**

1. To ensure the development is carried out in a manner that reflects the existing character and appearance of the Grade I Listed Bridge in accordance with Policies GDP1 and EC9 of the Wrexham Unitary Development Plan, and TAN 24.
2. To comply with section 71ZA (2) of the Town and Country Planning Act 1990.

### **Note(s) to applicant**

The accuracy of the detailed plans and drawings forming part of the application documents hereby approved shall remain the responsibility of the applicant/developer.

It is recommended that applicant carry out a Risk Assessment and also liaises with the Council's Traffic Section to ensure that highway / pedestrian safety is maintained at all times. The Traffic Section may require a Traffic Regulation Order to temporarily close the footway / verge along this section.

|                  |                                                                                                                                        |                          |                   |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| <b>Applicant</b> | SEVERN TRENT WATER<br>LIMITED                                                                                                          | <b>Code<br/>No</b>       | HOL P /2023 /0269 |
| <b>Agent</b>     | MR MAXWELL GRIFFIN<br>FISHER GERMAN LLP<br>THE ESTATE OFFICE<br>NORAN COURT<br>IVANHOE BUSINESS PARK<br>ASHBY- DE-LA-ZOUCH<br>LE65 2UZ | <b>Date<br/>Received</b> | 20/04/2023        |
|                  |                                                                                                                                        | <b>Decision<br/>Date</b> | 17/07/2023        |



David Fitzsimon  
Prif Swyddog Yr Economi a Chynllunio  
Chief Officer Economy and Planning

Refer to Statement of Applicant's Rights and General Information on our planning web site at:-

[http://www.wrexham.gov.uk/english/planning\\_portal/publications/info\\_sheets.htm](http://www.wrexham.gov.uk/english/planning_portal/publications/info_sheets.htm).