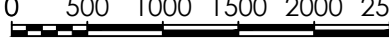




The extract fan to be a cased axial unit sized to suit ductwork formed in high grade galvanised steel with sickle blade impeller, the IP54 class F insulated motor and fan supported in a cylindrical case, primed with black polyester finish, single phase with external wiring terminal block, fan to be mounted with flexible couplings to minimise vibration noise.

| SUSPENDED CEILING |                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------|
| LEGEND            | DESCRIPTION                                                                                     |
|                   | COLORTONE NEEVA BLACK TILES WITH BLACK CEILING GRID                                             |
|                   | TILES: 1200 x 600mm TO FOH. DISABLED TOILET TO BE 600 X 600MM.                                  |
|                   | SUPPLIED BY ARMSTRONG CEILINGS                                                                  |
|                   | TEL: 0800 371 849 WEB: <a href="http://www.armstrongceilings.com">www.armstrongceilings.com</a> |
|                   |                                                                                                 |
|                   | WHITE TILES WITH WHITE CEILING GRID                                                             |
|                   | TILES: 600 x 600mm TO BOH. SUPPLIED BY ARMSTRONG CEILINGS                                       |
|                   | TEL: 0800 371 849 WEB: <a href="http://www.armstrongceilings.com">www.armstrongceilings.com</a> |

ALL DUCTING ROUTES, EXTERNAL GRILLES,  
AC CONDENSERS & PIPEWORK LOCATION  
TBC ON SITE BY SPECIALIST FOLLOWING  
SURVEY. ALL SHOWN INDICATIVELY ONLY

|                                                                                                           |                                                                                                                  |                                      |           |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|
| REV                                                                                                       | DESCRIPTION                                                                                                      | DATE                                 | BY        |
|                      |                                                                                                                  |                                      |           |
| GREGGS Plc (PENNINES)<br>31 GREENSIDE STREET<br>OPENSRAW<br>MANCHESTER<br>M11 2HW<br>Tel: (0161) 274 2760 |                                                                                                                  |                                      |           |
| Shop S Number & Name<br><b>S6324 WREXHAM 11 HOPE ST</b>                                                   |                                                                                                                  |                                      |           |
| Title<br><b>Proposed HVAC</b>                                                                             |                                                                                                                  |                                      |           |
| Site Address<br><b>11 HOPE ST<br/>         WREXHAM<br/>         LL11 1BG</b>                              |                                                                                                                  |                                      |           |
| Gross Building Area<br><b>246 Sq m</b>                                                                    |                                                                                                                  | Gross Sales Area<br><b>55.5 Sq m</b> |           |
| Drawing No.<br><b>RPEN/S6324/05</b>                                                                       |                                                                                                                  |                                      | Rev.<br>- |
| Date <b>17/07/2023</b>                                                                                    |                                                                                                                  | Scale <b>1:50</b> @ <b>A1</b>        |           |
| Drawn by<br><b>HE</b><br>Issued<br><b>17.07.23</b>                                                        | Scale Bar<br><br>SCALE 1:50 |                                      |           |