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| Rev: | Description:  | Date:    |
|------|---------------|----------|
| X    | First Issue   | 14.03.23 |
| A    | Client Amend  | 15.03.23 |
| B    | Client Amend  | 22.03.23 |
| C    | Planning Sub. | 27.03.23 |

Planning

Scheme Title:  
**Rossett Dental Practice**

Drawing Reference:  
**Concept Image**

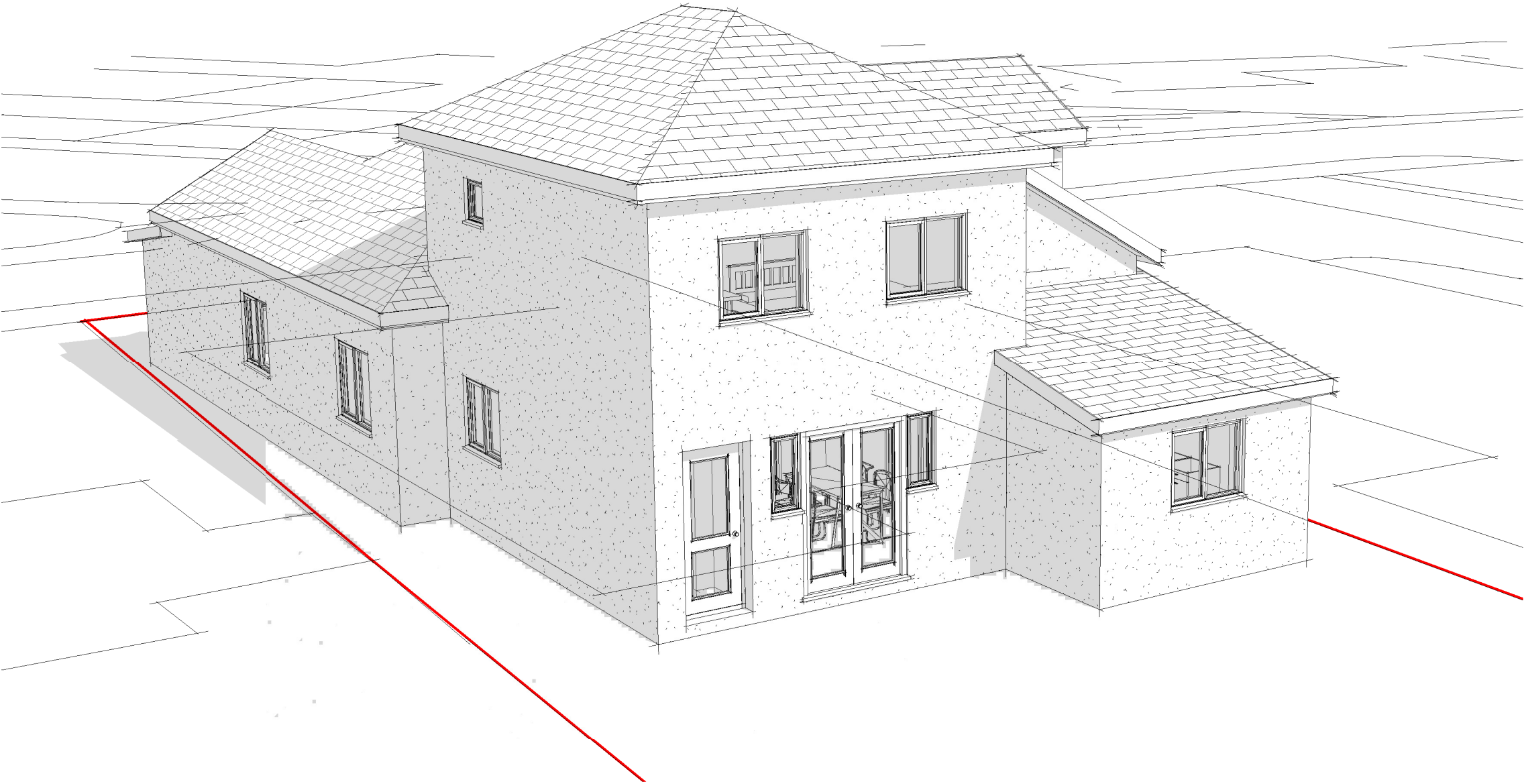
Scale @ A3:  
Drawn by: **RAL**  
Checked by: **MOH**

|                 |                 |           |
|-----------------|-----------------|-----------|
| Project Number: | Drawing Number: | Revision: |
| <b>6414</b>     | <b>PL05</b>     | <b>C</b>  |



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**Concept Image B**  
Scale: