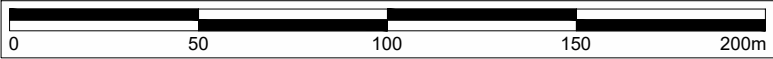


Full Section  
Scale 1:2000@A3



Inset Scale  
1:1000@A3



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Follow any figured dimensions - do not scale for construction purposes. IF IN DOUBT ASK.

| Revision History |  | Date |
|------------------|--|------|
|                  |  |      |

- Key:
- Existing Ground
  - Areas of Cut
  - Areas of Fill
  - Proposed New Woodland Planting
  - Proposed Specimen Tree Planting
  - Proposed New Hedgerow Planting
  - Proposed Lighting Column
  - Proposed Acoustic Screen - typically close board timber fence
  - Residential Property on Wern
  - Line of Sight from canal towpath (without proposed planting)
  - Line of Sight from canal towpath (with proposed planting)

- NOTES:
- Proposed planting is shown based on likely heights approximately five years after planting (5-6m for specimen trees, and 3-4m for new woodland)
  - Refer to Figure 4.3 for the arrangement of proposed planting, and for the location of the sections

|                                                                                           |  |                                                                                    |          |      |
|-------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------|------|
| Chester Office:<br>Well House Barns<br>Bretton<br>Chester<br>CH4 8DH                      |  | South Manchester Office:<br>Canville House<br>76 Water Lane<br>Wilmslow<br>SK9 5BB |          | axis |
| 0844 8700 007                                                                             |  | www.axisped.co.uk                                                                  |          |      |
| client: KRONOSPAN                                                                         |  |                                                                                    |          |      |
| project: KRONOSPAN NORTH ACCESS ROAD                                                      |  |                                                                                    |          |      |
| drawing title: PROPOSED DEVELOPMENT -<br>ILLUSTRATIVE LANDSCAPE CROSS SECTIONS<br>SHEET 3 |  |                                                                                    |          |      |
| date: DECEMBER 2022                                                                       |  | drawn by:                                                                          | checked: |      |
| drawing number:                                                                           |  | AM                                                                                 | BC       |      |
| Planning Drawing 4c                                                                       |  | status:<br>FOR PLANNING                                                            |          |      |
| scale(s): AS STATED                                                                       |  | rev:                                                                               |          | --   |
| planning environment design                                                               |  |                                                                                    |          |      |