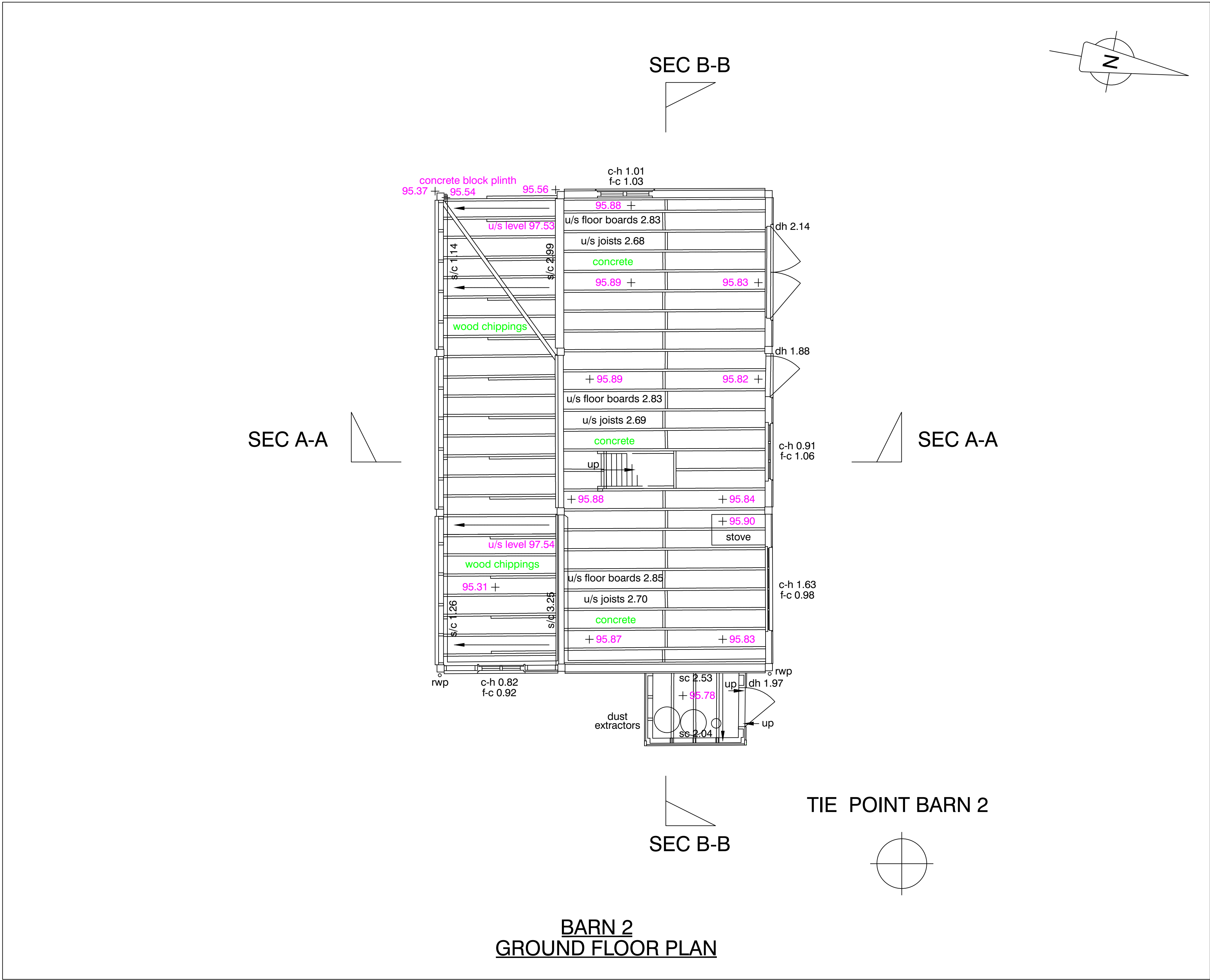




Symbol & Abbreviation Key.

SANITARY (INDICATIVE ONLY)

|  |                 |
|--|-----------------|
|  | WC              |
|  | BIDET           |
|  | URINAL          |
|  | WASH HAND BASIN |
|  | SINK            |
|  | SLUICE          |
|  | SINK & DRAINER  |
|  | SHOWER TRAY     |
|  | BATH            |

ANNOTATION

|          |                                           |
|----------|-------------------------------------------|
| ah 1.99  | ARCH HEIGHT                               |
| spr 1.78 | SPRINGER HEIGHT                           |
| bh 2.43  | BEAM HEIGHT TO UNDERSIDE                  |
| u/s 2.43 | UNDERSIDE                                 |
| dh 1.99  | DOOR HEIGHT                               |
| f-c 1.55 | FLOOR TO CILL HEIGHT                      |
| c-h 0.89 | CILL TO HEAD HEIGHT                       |
| ch 2.83  | CEILING HEIGHT                            |
| hc 1.89  | HIGHEST / LOWEST POINT OF SLOPING CEILING |
| hws 2.83 | SUSPENDED CEILING HEIGHT                  |

OTHER ABBREVIATIONS

|      |                                                 |
|------|-------------------------------------------------|
| a/c  | AIR CONDITIONING UNIT                           |
| bl   | BOILER                                          |
| ck   | COOKER                                          |
| cbd  | CUPBOARD                                        |
| elec | ELECTRICS                                       |
| fb   | FLOOR BOARDS (SYMBOL INDICATES BOARD DIRECTION) |
| fp   | FIREPLACE                                       |
| pr   | PIPE RISER                                      |
| rad  | RADIATOR                                        |
| rl   | ROOF LIGHT                                      |
| rscd | ROLLER SHUTTER DOOR                             |
| tk   | TANK                                            |

Notes.

Levels related to Topographical Survey 210704.

|     |                     |       |      |
|-----|---------------------|-------|------|
| Rev | Details of Revision | Drawn | Date |
|     |                     |       |      |

|          |       |            |         |          |          |          |
|----------|-------|------------|---------|----------|----------|----------|
| Surveyed | Drawn | Date       | Checked | Date     | Approved | Date     |
| JDB      | JDB   | 30/09/2021 | GD      | 06/10/21 | GD       | 06/10/21 |

Heritage Matters

Title.

**Barn 2: Proposed Ground Floor Plan**  
BETTISFIELD HALL  
BETTISFIELD  
WHITCHURCH  
SY13 2 LB

|               |              |        |
|---------------|--------------|--------|
| Dwg No. BF321 | Sheet 1 of 1 |        |
| Scale 1/50    | A2 Sheet     | Rev. - |