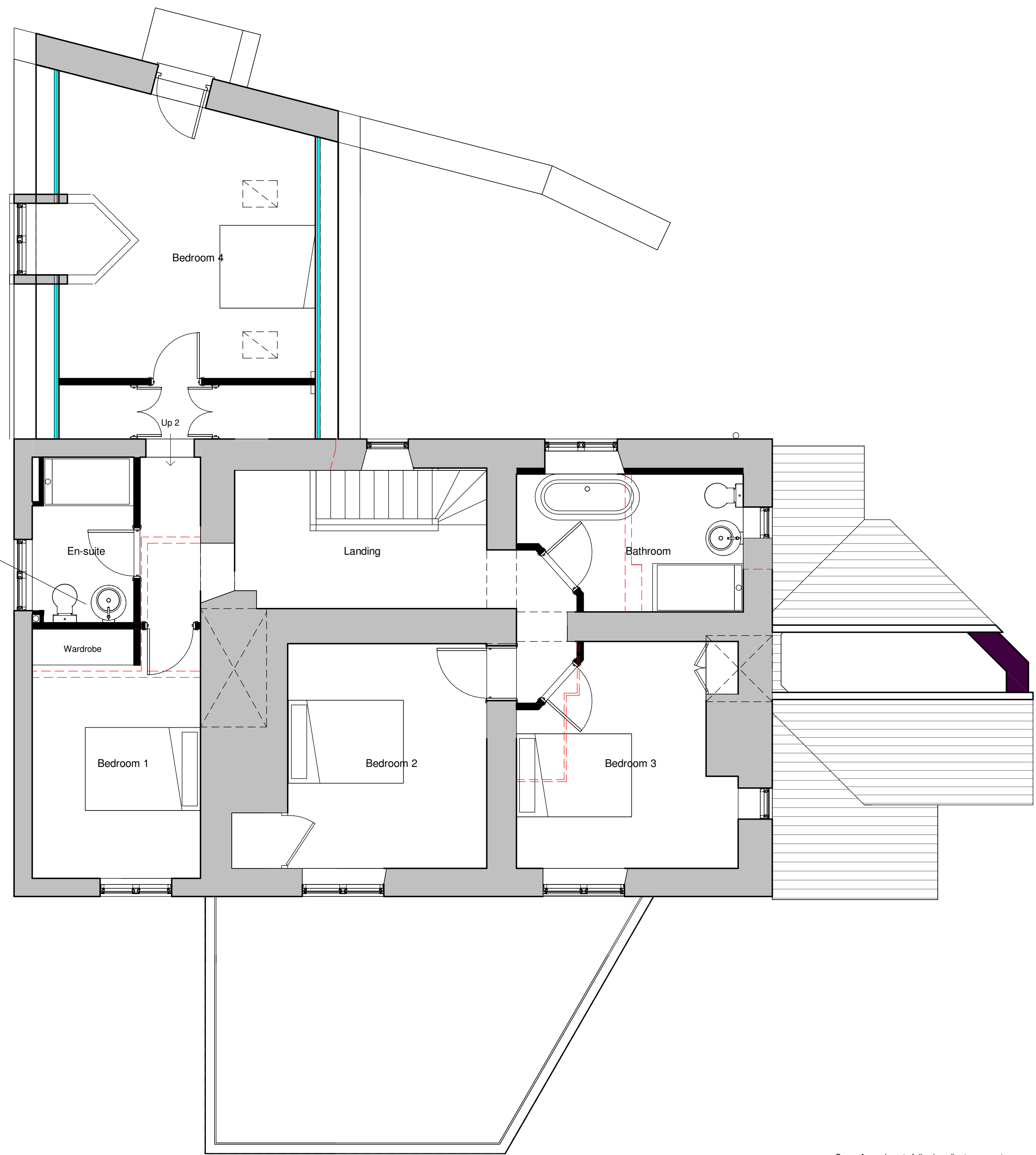




**Proposed Ground Floor Plan**  
1 : 50



**Proposed First Floor Plan**  
1 : 50

|     |                                                        |       |       |          |
|-----|--------------------------------------------------------|-------|-------|----------|
| C   | Amendments following client comments                   | JB    | ks    | 12/06/22 |
| B   | Amendments made to extension following client comments | JB    | ks    | 27/06/22 |
| A   | Amendments made following clients comments             | JB    | ks    | 19/05/22 |
| Rev | Revision Description                                   | Drawn | Check | Date     |

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Project  
**Proposed extensions and alterations at Y Bonc Farm**

Title  
**Proposed Floor Plans**

|            |            |          |            |          |
|------------|------------|----------|------------|----------|
| Scale @ A1 | Scale @ A3 | Drawn By | Checked By | Date     |
| 1 : 50     | 1:100      | JB       | ks         | 28/02/22 |

|         |           |      |
|---------|-----------|------|
| Job No. | Sheet No. | Rev. |
| 21-38   | A102      | C    |