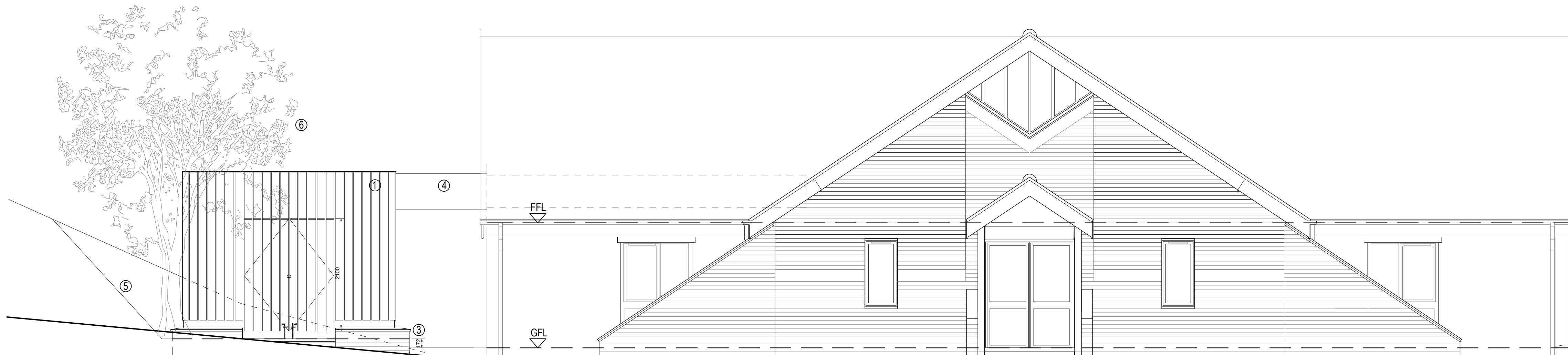


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Do not scale from this drawing. All dimensions are in millimetres unless otherwise stated.  
Any discrepancies should be reported to the Architect.

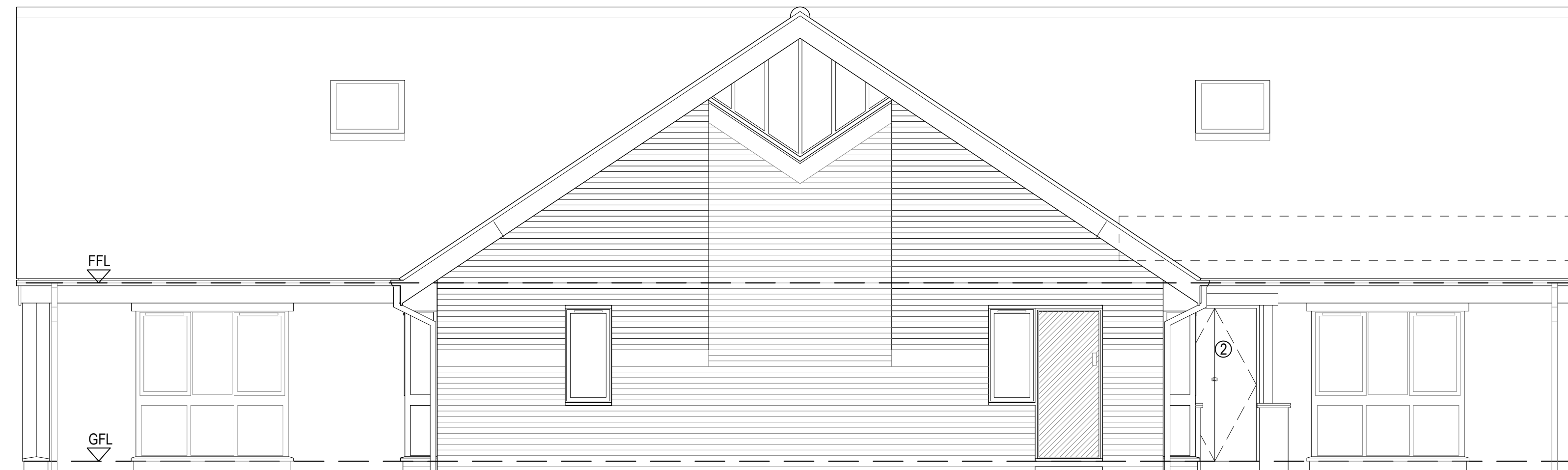
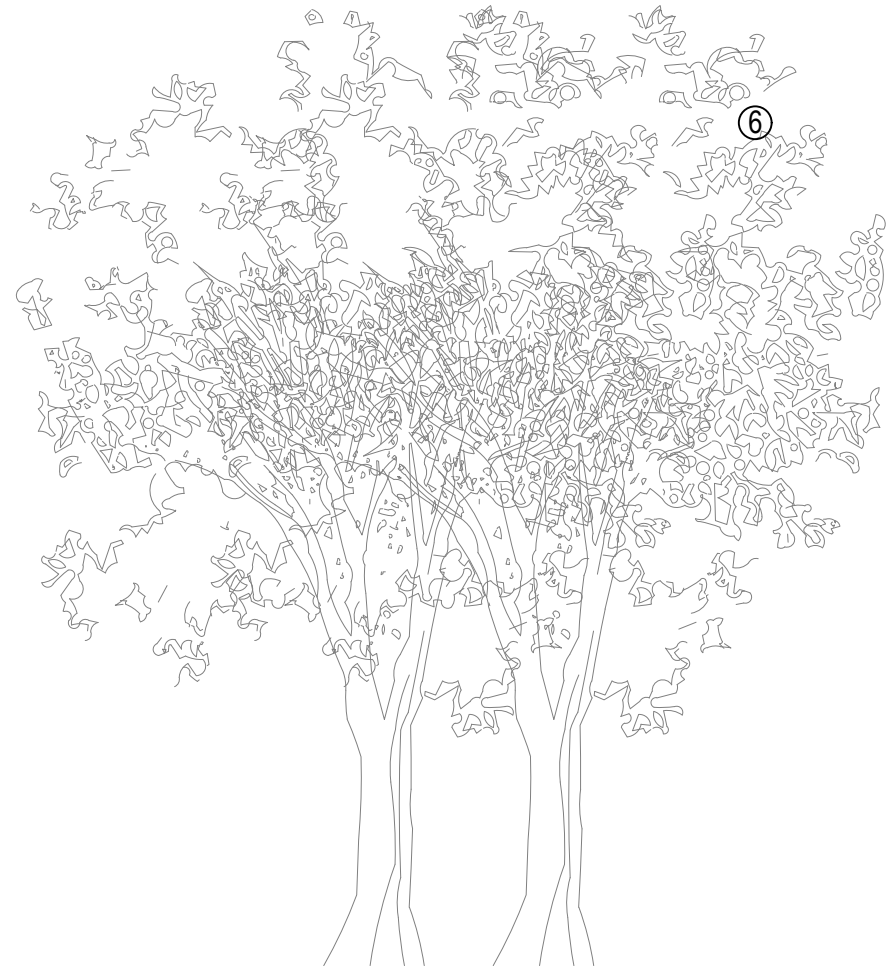


### South Elevation

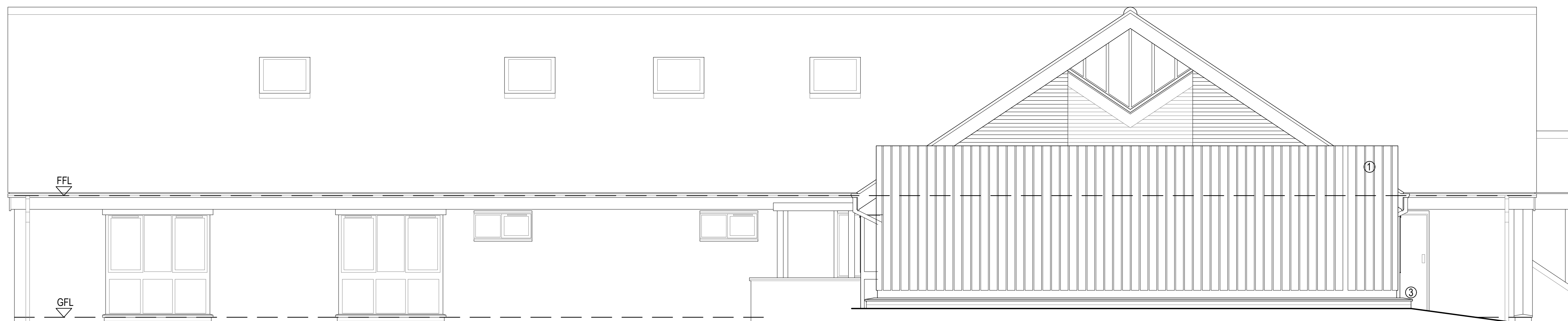
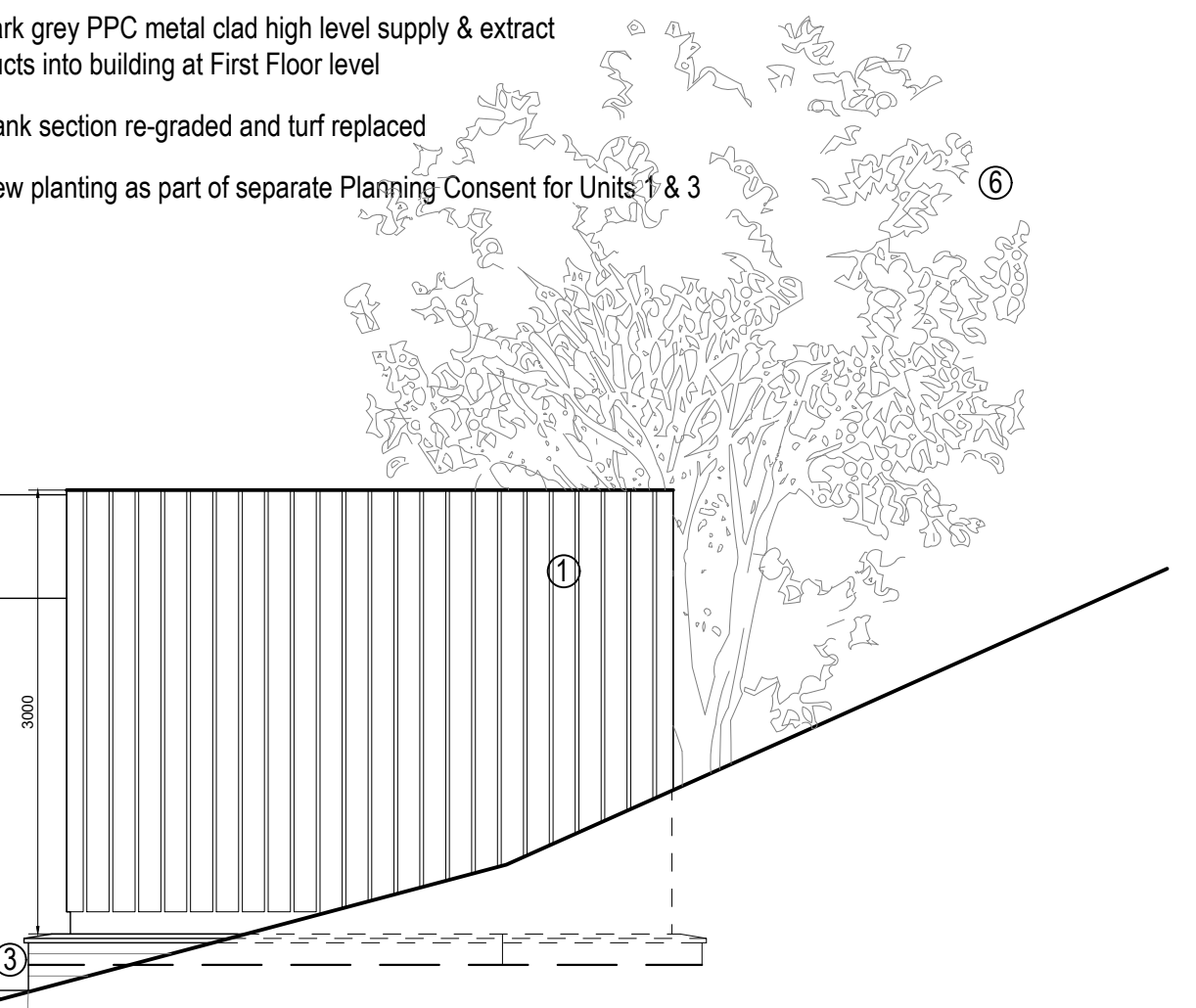


KEY:

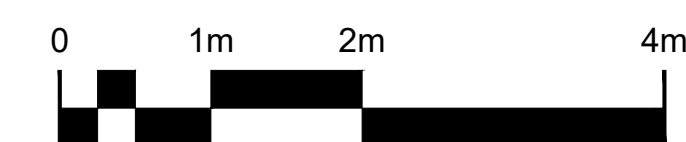
- ① screen fence to Compound 150 x 19mm pre treated SW profile boards with 25mm gaps to front of fence
- ② new aluminium doorset PPC dark blue
- ③ brick plinth with concrete coping & step as existing building parapet walls
- ④ dark grey PPC metal clad high level supply & extract ducts into building at First Floor level
- ⑤ bank section re-graded and turf replaced
- ⑥ new planting as part of separate Planning Consent for Units 1 & 3



North Elevation



West Elevation



1:50 @ A1

|                                   |                          |      |       |         |
|-----------------------------------|--------------------------|------|-------|---------|
|                                   |                          |      |       |         |
|                                   |                          |      |       |         |
|                                   |                          |      |       |         |
|                                   | FIRST ISSUE FOR PLANNING |      |       |         |
| <b>STAGE 3 - PLANNING CONSENT</b> |                          |      |       |         |
| Revision                          | Description              | Date | Drawn | Checked |

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|                     |                                                            |
|---------------------|------------------------------------------------------------|
| Client:             | Spire Healthcare                                           |
| Project:            | New Wash & Pack Suite with Temporary Pre-Assessment Clinic |
| Phase/<br>Location: | Spire Yale - Unit 2 Chesney Court                          |
| Drawing:            | Proposed Elevations                                        |

|                            |            |        |        |          |         |             |
|----------------------------|------------|--------|--------|----------|---------|-------------|
| Scale @ A1                 | Scale @ A3 | Date:  | Drawn: | Checked: | Job No. | Drawing No. |
| 1:50                       | 1:100      | DEC 21 | SB     | TM       | 5498    | 30200       |
| Drawing Ref.               |            |        |        |          |         | Revision    |
| 5498-HMA-SCC-XX-DR-A-30200 |            |        |        |          |         | -           |