

MEMORANDUM



From: Angela Guy
Contaminated Land Officer

To: Luke Ashley
Planning Officer

Our Ref: P/2022/0551

Your Ref: P/2022/0551

Date: 24 June 2022

**No. of
Pages:** 1

TOWN AND COUNTRY PLANNING ACT 1990

P/2022/0551 LAND WEST OF CRISPIN LANE MOLD ROAD WREXHAM

**RESERVED MATTERS PURSUANT TO OUTLINE PLANNING PERMISSION P/2018/0672
(ACCESS, APPEARANCE, LANDSCAPING, LAYOUT AND SCALE) – ERECTION OF
STUDENT ACCOMMODATION - 197 BEDS**

Contaminated Land: No Comments

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Angela Guy
Contaminated Land Officer