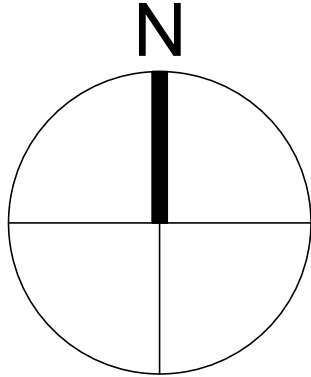




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DRAWING NOTES:

|        |          |          |
|--------|----------|----------|
| P1     | Planning | 13.06.18 |
| STATUS | REVISION | DATE     |

|         |                            |
|---------|----------------------------|
| CLIENT  | Wrexham Glyndwr University |
| PROJECT | Campus 2025                |

|                                                                                                                                                |                                                      |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|
| DRAWING                                                                                                                                        | Plas Coch - Topographical Survey<br>Reference Plan_5 |                       |
| SCALE                                                                                                                                          | 1:250                                                | PAPER SIZE<br>A1      |
| DATE                                                                                                                                           | June 2018                                            | DRAWN BY<br>LB        |
| DRAWING No.                                                                                                                                    | AL-100-008                                           | REVISION<br>P1        |
|                                                                                                                                                |                                                      | PROJECT No.<br>531-17 |
| DRAWING STATUS                                                                                                                                 | PLANNING                                             |                       |
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