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| PL1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Issued for Planning | 14.06.18 | RF     | TC      |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DESCRIPTION         | DATE     | REV BY | CHKD BY |

|                                                                                                                                                |                              |                              |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------|
| CLIENT<br>Wrexham Glyndwr University                                                                                                           |                              | DRAWING<br>Second Floor Plan |                         |
|                                                                                                                                                |                              | SCALE<br>1:100               | PAPER SIZE<br>A1        |
|                                                                                                                                                |                              | DATE<br>05/25/18             | DRAWN BY<br>RF          |
| PROJECT<br>Campus 2025 - Regent Street Campus                                                                                                  | DAY DRAWING No.<br>AL-04-006 | REVISION<br>PL1              | PROJECT No.<br>351-17-2 |
| DRAWING STATUS<br>PLANNING                                                                                                                     |                              |                              |                         |
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DAY

ARCHITECTURAL LTD

DAY ARCHITECTURAL LTD

STUDIO 1

2ND FLOOR LANCASTER BUILDINGS

77 DEANSGATE

MANCHESTER

M3 2BW

T: 0161 8349703

E: info@day-architectural.com

W: www.day-architectural.com