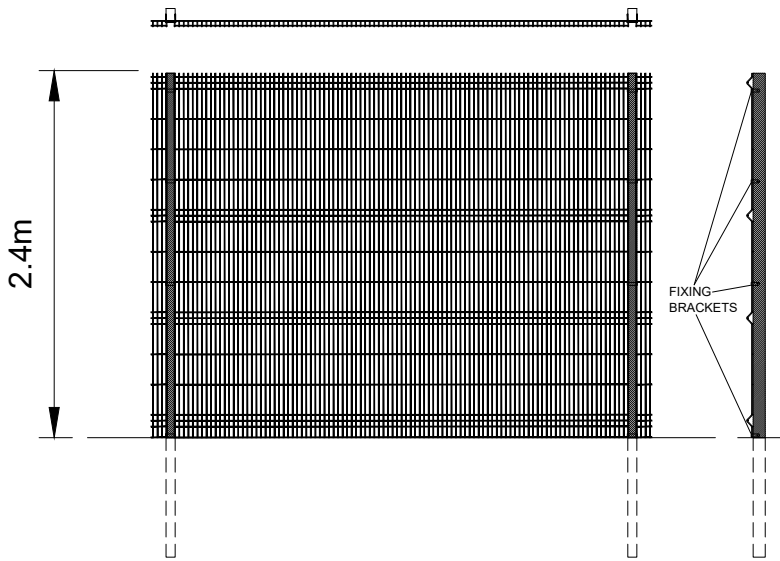
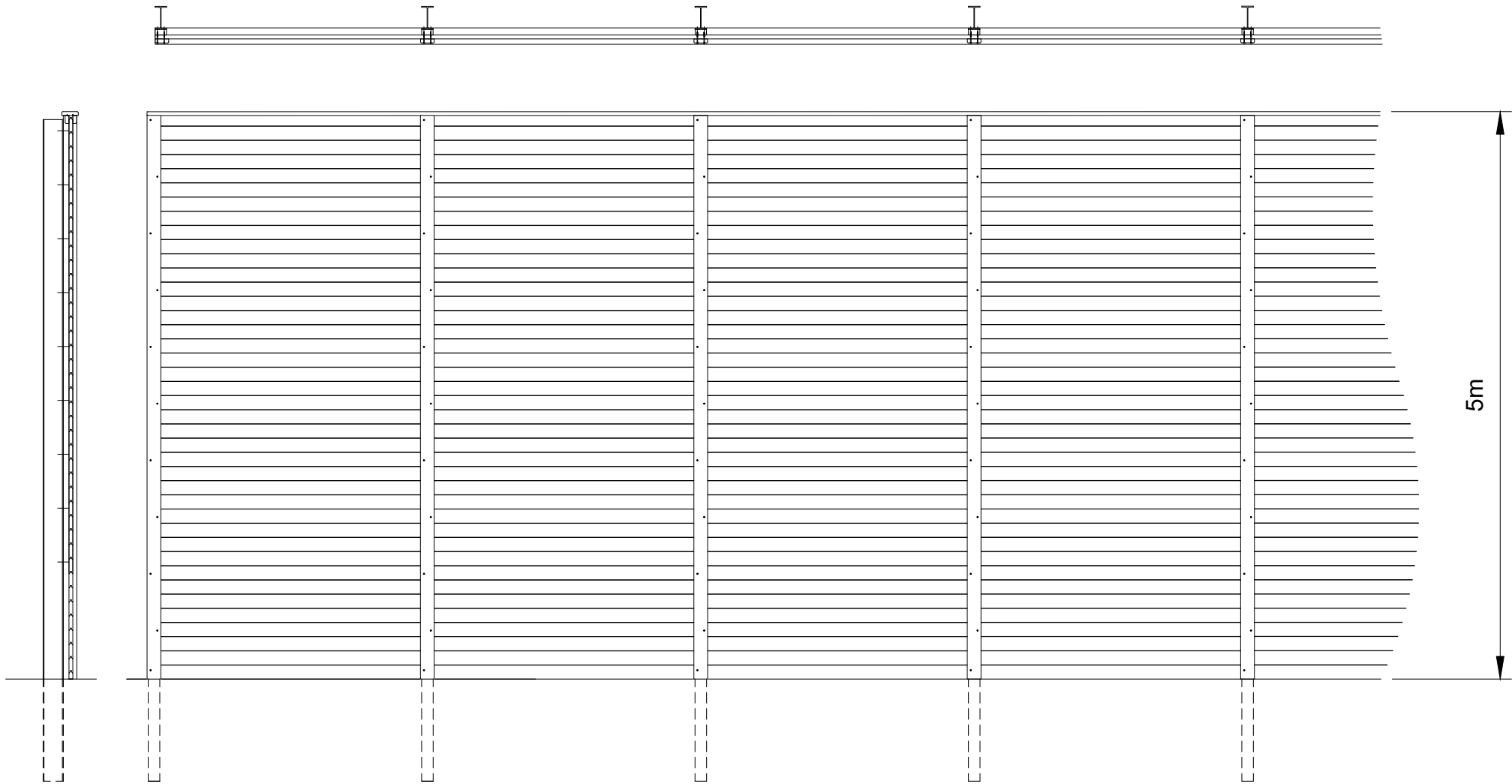
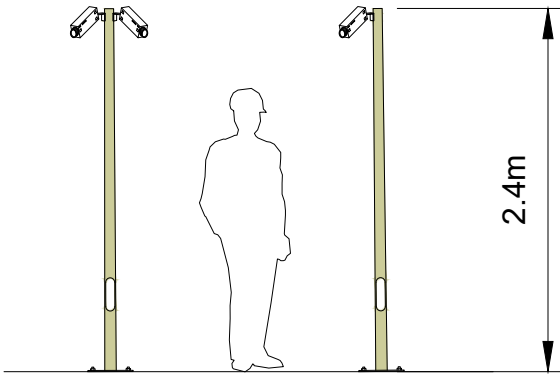


4&5m Acoustic Fencing



Weld Mesh Security Fencing to Transformer Compound



CCTV Camera Detail



This drawing is the copyright of AXIS P.E.D Limited and may not be loaned, copied or reproduced in any way -or used for any offer, quote, tender or construction purposes without written consent of the company to do so

Follow any figured dimensions - do not scale for construction purposes. IF IN DOUBT ASK.

| Revision History | Date |
|------------------|------|
|                  |      |

|                                                           |  |                                                                                    |          |      |
|-----------------------------------------------------------|--|------------------------------------------------------------------------------------|----------|------|
| Chester Office:<br>Well House Barns<br>Brutton<br>CH4 5DH |  | South Manchester Office:<br>Canella House<br>76 Water Lane<br>Willeslow<br>SK3 5BB |          | axis |
| 0844 8700 007                                             |  | www.axisped.co.uk                                                                  |          |      |
| client:<br>PELAGIC ENERGY                                 |  |                                                                                    |          |      |
| project:<br>LEGACY                                        |  |                                                                                    |          |      |
| drawing title:<br>FENCING AND SECURITY                    |  |                                                                                    |          |      |
| date: May 2021                                            |  | drawn by:                                                                          | checked: |      |
| drawing number:<br>2658-02-010                            |  | SM                                                                                 | PR       |      |
|                                                           |  | status:                                                                            |          |      |
| scale(s): 1:50@A3                                         |  | rev:                                                                               |          |      |
| planning environment design                               |  |                                                                                    |          |      |