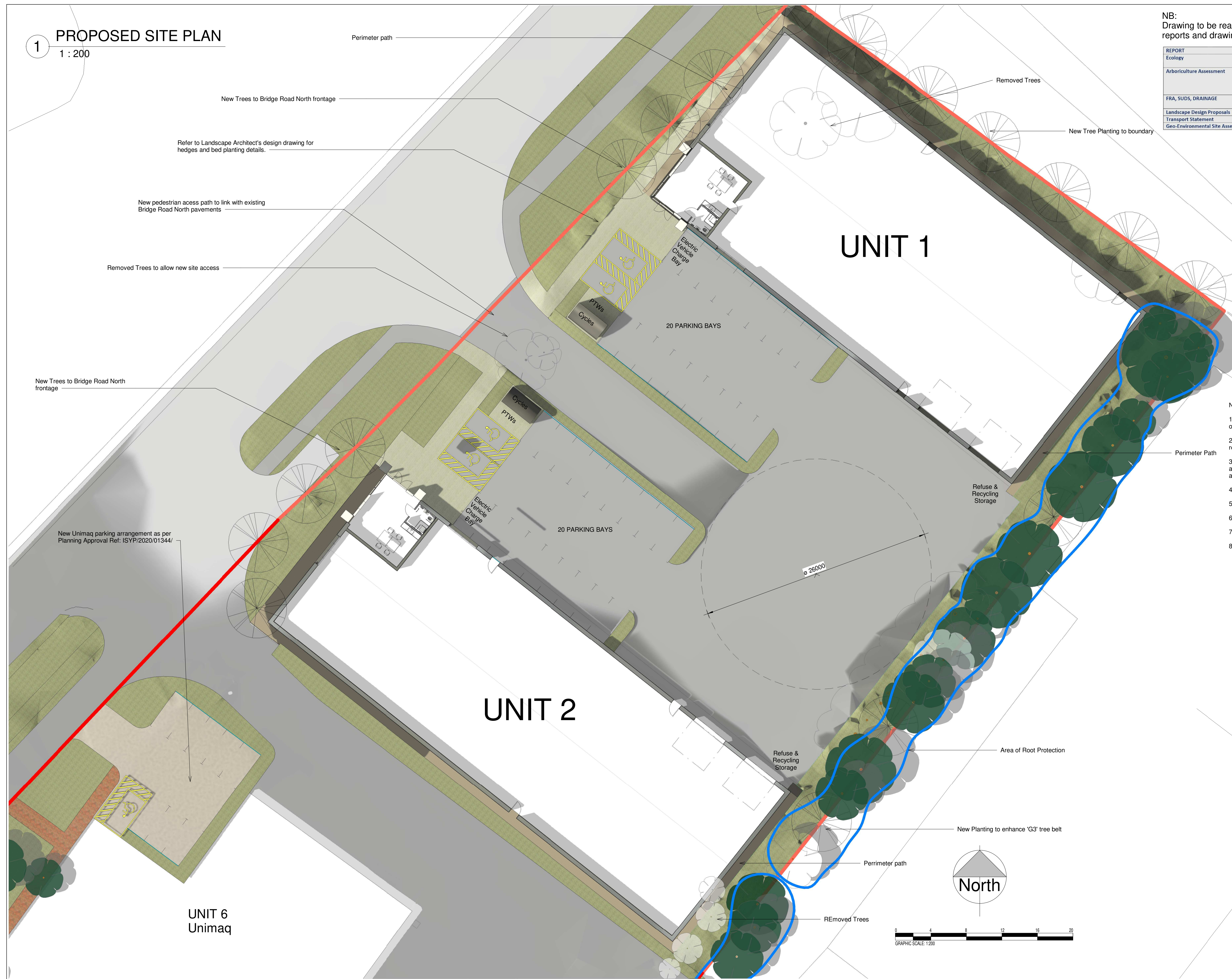


1 PROPOSED SITE PLAN  
1 : 200



NB:  
Drawing to be read in conjunction with the following consultant's reports and drawings:

| REPORT                            | AUTHOR                   | REPORT REFERENCE                                                    |
|-----------------------------------|--------------------------|---------------------------------------------------------------------|
| Ecology                           | Tyler Grange             | 13257_R01                                                           |
| Arboriculture Assessment          | Tyler Grange             | 13257_R01 - Tree Constraints plan<br>13257_R02_AIA<br>13257_TAA01_U |
| FRA, SUDS, DRAINAGE               | Muir Associates (UK) Ltd | 20-1046-01-203                                                      |
| Landscape Design Proposals        | Chris Burnett Associates | PP.20.01                                                            |
| Transport Statement               | Amni Transport           | 142-20-01                                                           |
| Geo-Environmental Site Assessment | ESP                      | 14-255-R1-1                                                         |

- NOTES
1. Please read in conjunction with application drawings, documents and other supporting information.
  2. Parking & Internal layouts are subject to detailed design & tenant requirements.
  3. CCTV, external lighting, alarms, tenant signage and traffic signage are subject to detailed tenant requirements & additional planning approval(s) as necessary.
  4. Proposals are subject to Building Regulations approval.
  5. Ownership boundary subject to legal confirmation.
  6. For Use Classes B1c, B2 & B8.
  7. Any discrepancies to be reported immediately to Architect.
  8. Copyright of Pace Architecture Ltd.



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PURPOSE OF ISSUE

DRAFT PLANNING

**PACE | ARCHITECTURE**

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PROJECT

New Industrial Units on

ADDRESS

Land adjacent to Unit 6, Pacific Park, Bridge Rd,  
Wrexham LL13 9PN

TITLE

PROPOSED SITE PLAN

CLIENT

Mr B. De Jong

|          |            |          |
|----------|------------|----------|
| DRAWN BY | CHECKED BY | DATE     |
| nc       | client     | 16.07.20 |

|              |                |
|--------------|----------------|
| SCALE (@ A1) | PROJECT NUMBER |
| 1 : 200      | 1157           |

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|----------------|-----|
| DRAWING NUMBER | REV |
| 1157 . P . 004 |     |