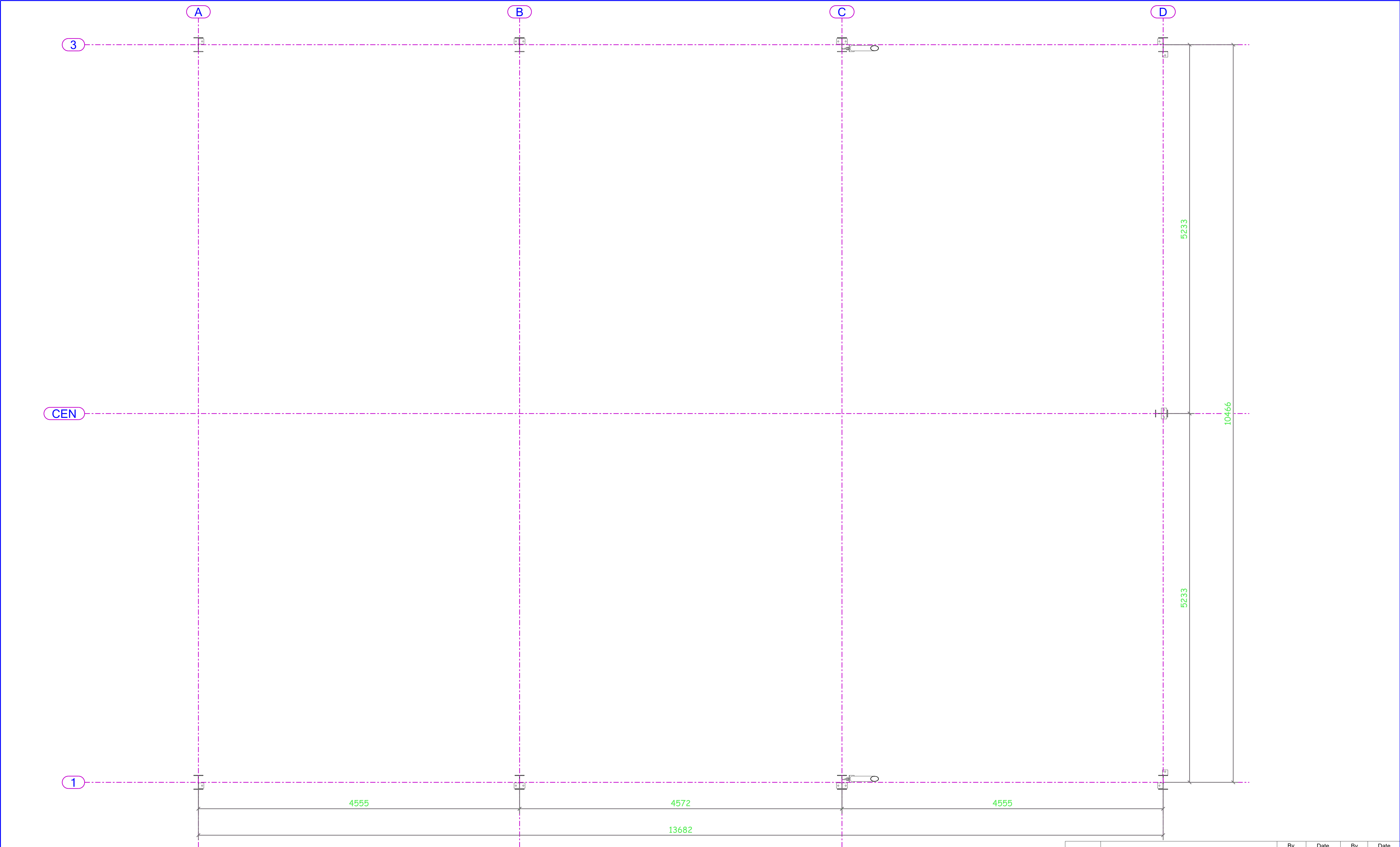
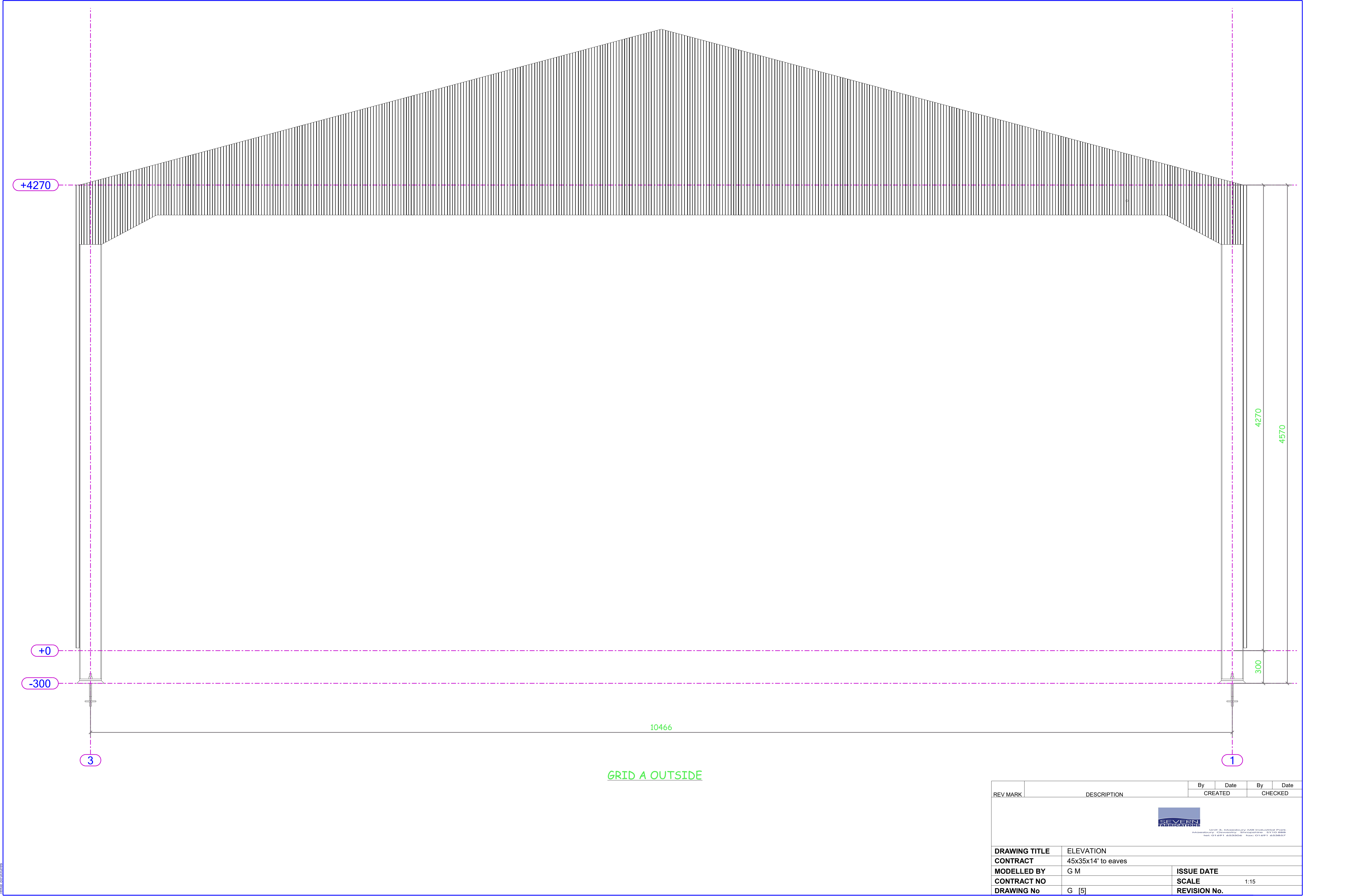


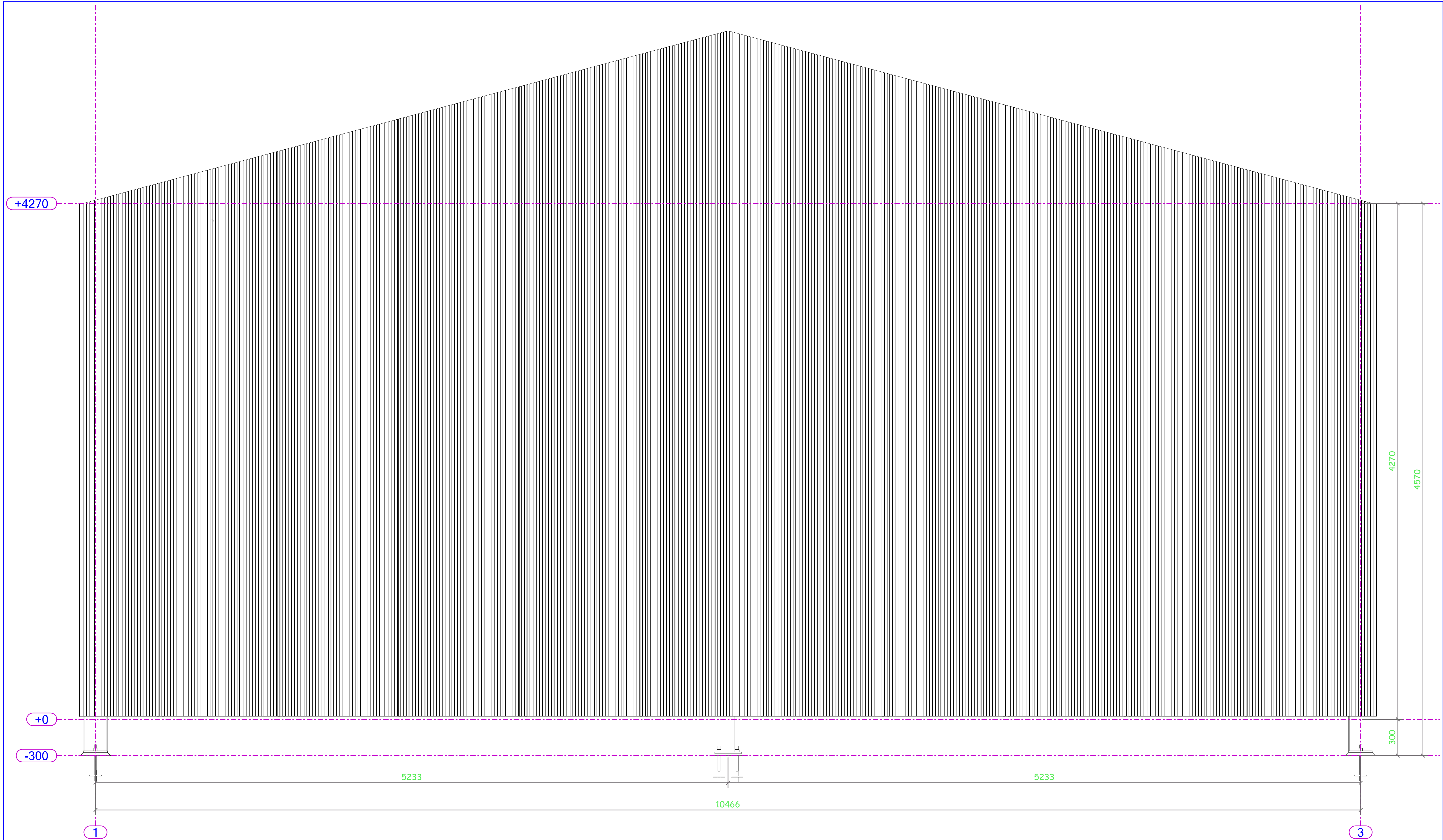


Plan +0

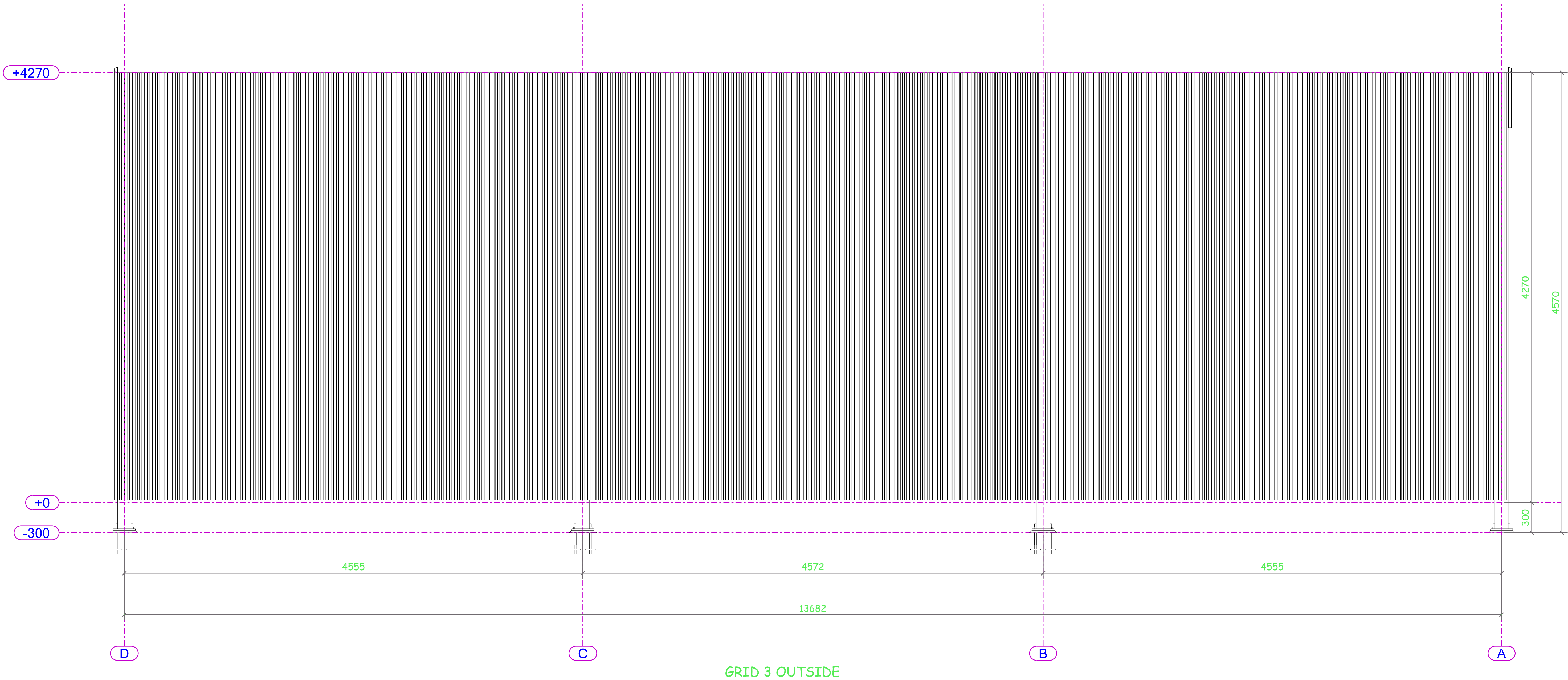
| REV MARK                                                                                                                                                                                                                                  | DESCRIPTION | By                 | Date | By           | Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------|--------------|------|
|                                                                                                                                                                                                                                           |             | CREATED            |      | CHECKED      |      |
| <div><div><p>Unit 3, Admansbury Mill Industrial Park<br/>Admansbury, Chesham, Bucks HP10 8BB<br/>Tel: 01494 343333 Fax: 01494 343337</p></div></div> |             |                    |      |              |      |
| DRAWING TITLE                                                                                                                                                                                                                             |             | PLAN @ FFL         |      |              |      |
| CONTRACT                                                                                                                                                                                                                                  |             | 45x35x14' to eaves |      |              |      |
| MODELLED BY                                                                                                                                                                                                                               |             | G M                |      | ISSUE DATE   |      |
| CONTRACT NO                                                                                                                                                                                                                               |             |                    |      | SCALE 1:25   |      |
| DRAWING No                                                                                                                                                                                                                                |             | G [6]              |      | REVISION No. |      |



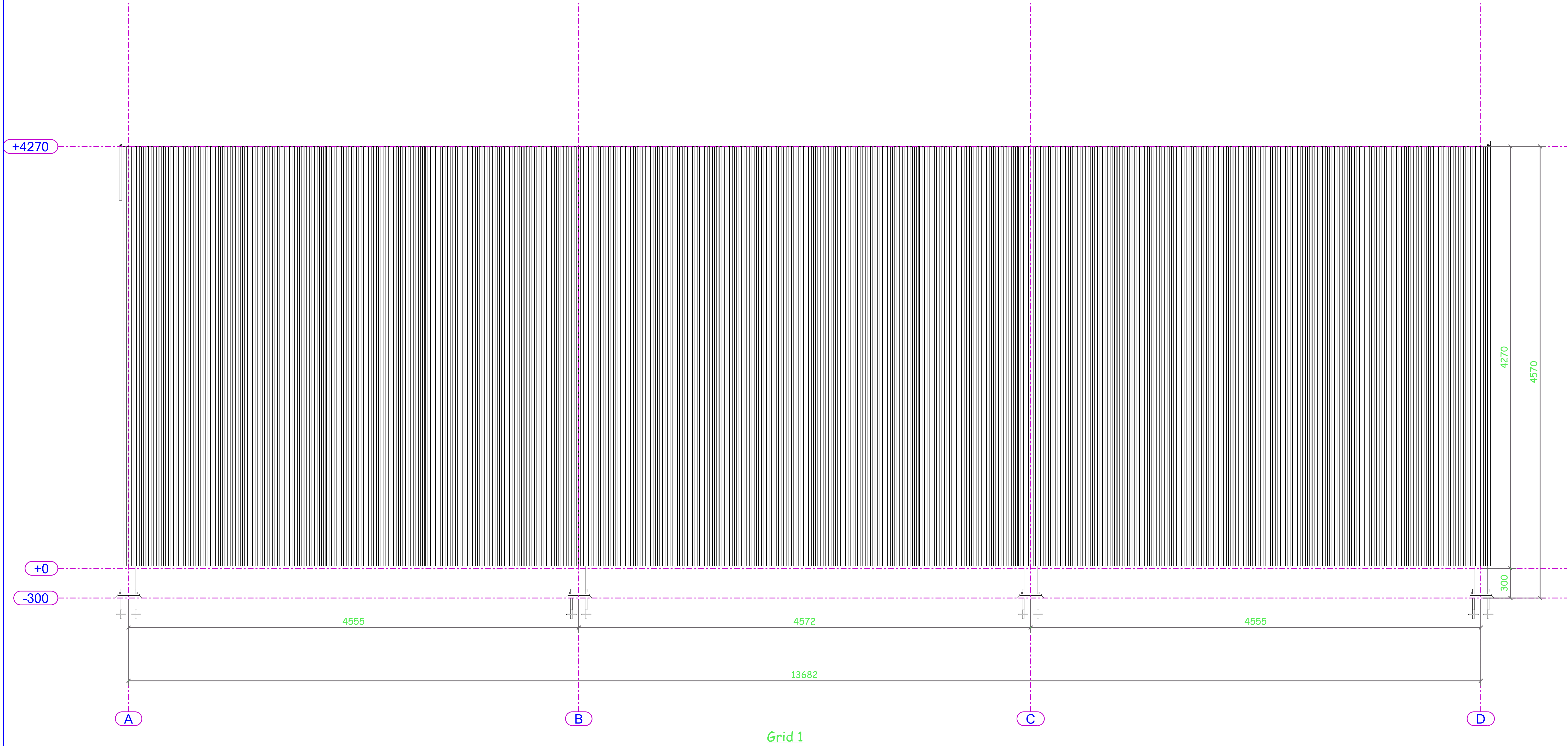
|                                                                                                                                                                                                                                                              |             |                    |         |              |         |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|---------|--------------|---------|------|
|                                                                                                                                                                                                                                                              |             |                    | By      | Date         | By      | Date |
| REV MARK                                                                                                                                                                                                                                                     | DESCRIPTION |                    | CREATED |              | CHECKED |      |
| <div><div><div><p>Unit 3, Admansbury Mill Industrial Park<br/>Admansbury, Coventry, Warwickshire CV10 8BB<br/>Tel: 01454 512324 Fax: 01454 512325</p></div></div></div> |             |                    |         |              |         |      |
| DRAWING TITLE                                                                                                                                                                                                                                                |             | ELEVATION          |         |              |         |      |
| CONTRACT                                                                                                                                                                                                                                                     |             | 45x35x14' to eaves |         |              |         |      |
| MODELLED BY                                                                                                                                                                                                                                                  |             | G M                |         | ISSUE DATE   |         |      |
| CONTRACT NO                                                                                                                                                                                                                                                  |             |                    |         | SCALE 1:15   |         |      |
| DRAWING No                                                                                                                                                                                                                                                   |             | G [5]              |         | REVISION No. |         |      |



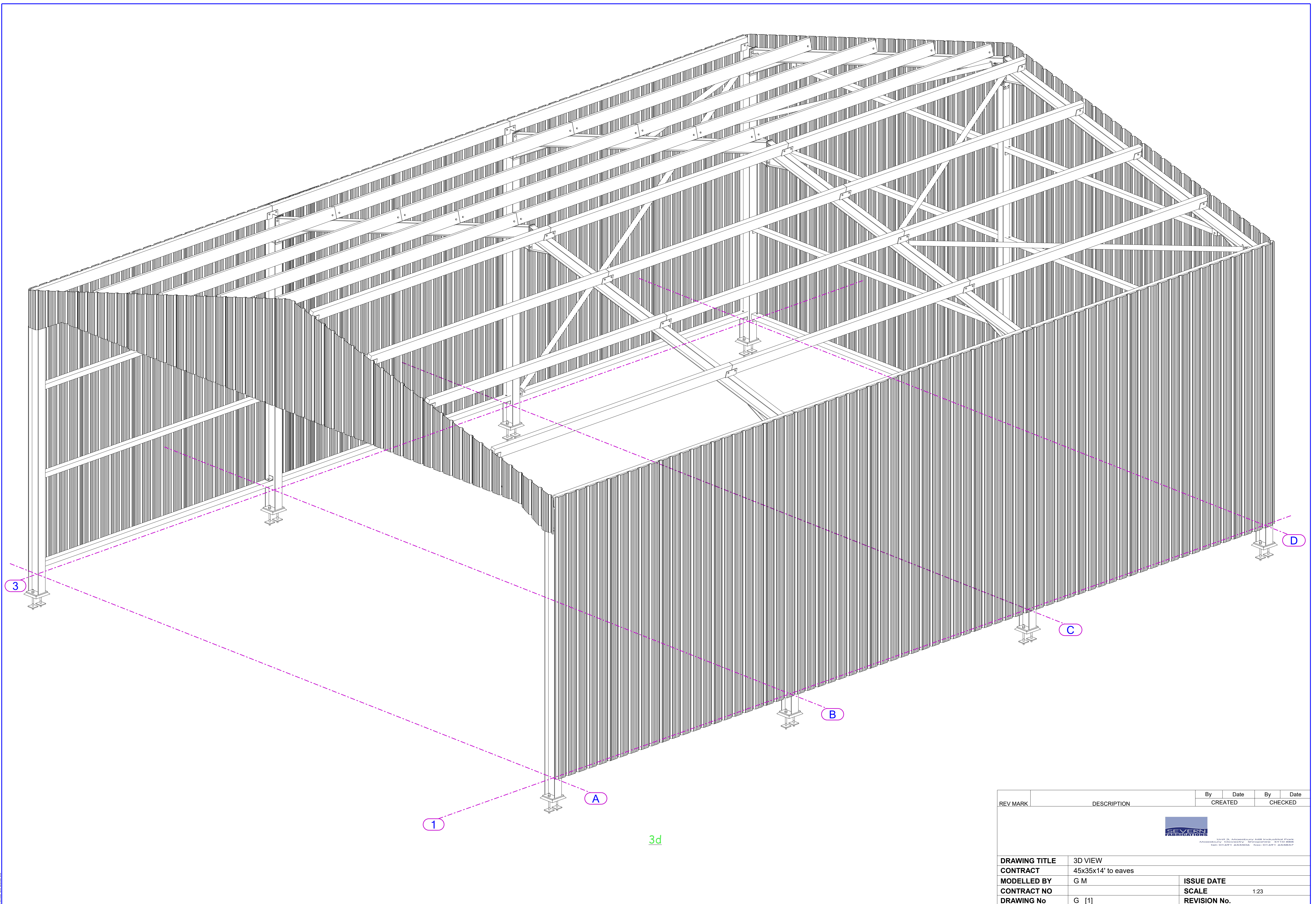
|                                                                                                                                                                                                                                                        |                    |         |              |         |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------|---------|------|
|                                                                                                                                                                                                                                                        |                    | By      | Date         | By      | Date |
| REV MARK                                                                                                                                                                                                                                               | DESCRIPTION        | CREATED |              | CHECKED |      |
| <div><div><p>Unit 3, Almondsbury Mill Industrial Park<br/>Almondsbury Gloucester Gloucestershire GL10 2BB<br/>Tel: 01452 812222 Fax: 01452 812227</p></div></div> |                    |         |              |         |      |
| DRAWING TITLE                                                                                                                                                                                                                                          | ELEVATION          |         |              |         |      |
| CONTRACT                                                                                                                                                                                                                                               | 45x35x14' to eaves |         |              |         |      |
| MODELLED BY                                                                                                                                                                                                                                            | G M                |         | ISSUE DATE   |         |      |
| CONTRACT NO                                                                                                                                                                                                                                            |                    |         | SCALE        |         | 1:15 |
| DRAWING No                                                                                                                                                                                                                                             | G [4]              |         | REVISION No. |         |      |



|                                                                                                                                                                                                                                    |             |                    |      |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------|--------------|------|
| REV MARK                                                                                                                                                                                                                           | DESCRIPTION | By                 | Date | By           | Date |
|                                                                                                                                                                                                                                    |             | CREATED            |      | CHECKED      |      |
| <div><p>Unit 3, Almondsbury Mill Industrial Park<br/>Almondsbury, Gloucestershire, GY10 6BB<br/>Tel: 01452 812222 Fax: 01452 812227</p></div> |             |                    |      |              |      |
|                                                                                                                                                                                                                                    |             |                    |      |              |      |
|                                                                                                                                                                                                                                    |             |                    |      |              |      |
| DRAWING TITLE                                                                                                                                                                                                                      |             | ELEVATION          |      |              |      |
| CONTRACT                                                                                                                                                                                                                           |             | 45x35x14' to eaves |      |              |      |
| MODELLED BY                                                                                                                                                                                                                        |             | G M                |      | ISSUE DATE   |      |
| CONTRACT NO                                                                                                                                                                                                                        |             |                    |      | SCALE 1:20   |      |
| DRAWING No                                                                                                                                                                                                                         |             | G [3]              |      | REVISION No. |      |



| REV MARK                                                                                                                                                                                                                                                                    | DESCRIPTION | By                 | Date | By           | Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------|--------------|------|
|                                                                                                                                                                                                                                                                             |             | CREATED            |      | CHECKED      |      |
| <div><div><p>SEVERN FABRICATIONS</p><p>Unit 3, Admansbury Mill Industrial Park<br/>Admansbury, Coventry, Warwickshire CV10 8BB<br/>Tel: 01454 512324 Fax: 01454 512327</p></div></div> |             |                    |      |              |      |
| DRAWING TITLE                                                                                                                                                                                                                                                               |             | ELEVATION          |      |              |      |
| CONTRACT                                                                                                                                                                                                                                                                    |             | 45x35x14' to eaves |      |              |      |
| MODELLED BY                                                                                                                                                                                                                                                                 |             | G M                |      | ISSUE DATE   |      |
| CONTRACT NO                                                                                                                                                                                                                                                                 |             |                    |      | SCALE        |      |
| DRAWING No                                                                                                                                                                                                                                                                  |             | G [2]              |      | 1:20         |      |
|                                                                                                                                                                                                                                                                             |             |                    |      | REVISION No. |      |



| REV MARK                                                                                                                                                                                                                                                                                                          | DESCRIPTION        | By                  | Date         | By      | Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------|---------|------|
|                                                                                                                                                                                                                                                                                                                   |                    | CREATED             |              | CHECKED |      |
| <div style="text-align: center;">  <p>SEVERN FABRICATIONS</p> <p>SEVERN FABRICATIONS ARE INCORPORATED FROM<br/>           SEVERN FABRICATIONS (SHROPSHIRE) LTD AND<br/>           SEVERN FABRICATIONS (SOUTH) LTD</p> </div> |                    |                     |              |         |      |
| <b>DRAWING TITLE</b>                                                                                                                                                                                                                                                                                              | 3D VIEW            |                     |              |         |      |
| <b>CONTRACT</b>                                                                                                                                                                                                                                                                                                   | 45x35x14' to eaves |                     |              |         |      |
| <b>MODELLED BY</b>                                                                                                                                                                                                                                                                                                | G M                | <b>ISSUE DATE</b>   |              |         |      |
| <b>CONTRACT NO</b>                                                                                                                                                                                                                                                                                                |                    |                     | <b>SCALE</b> | 1:23    |      |
| <b>DRAWING No</b>                                                                                                                                                                                                                                                                                                 | G [1]              | <b>REVISION No.</b> |              |         |      |