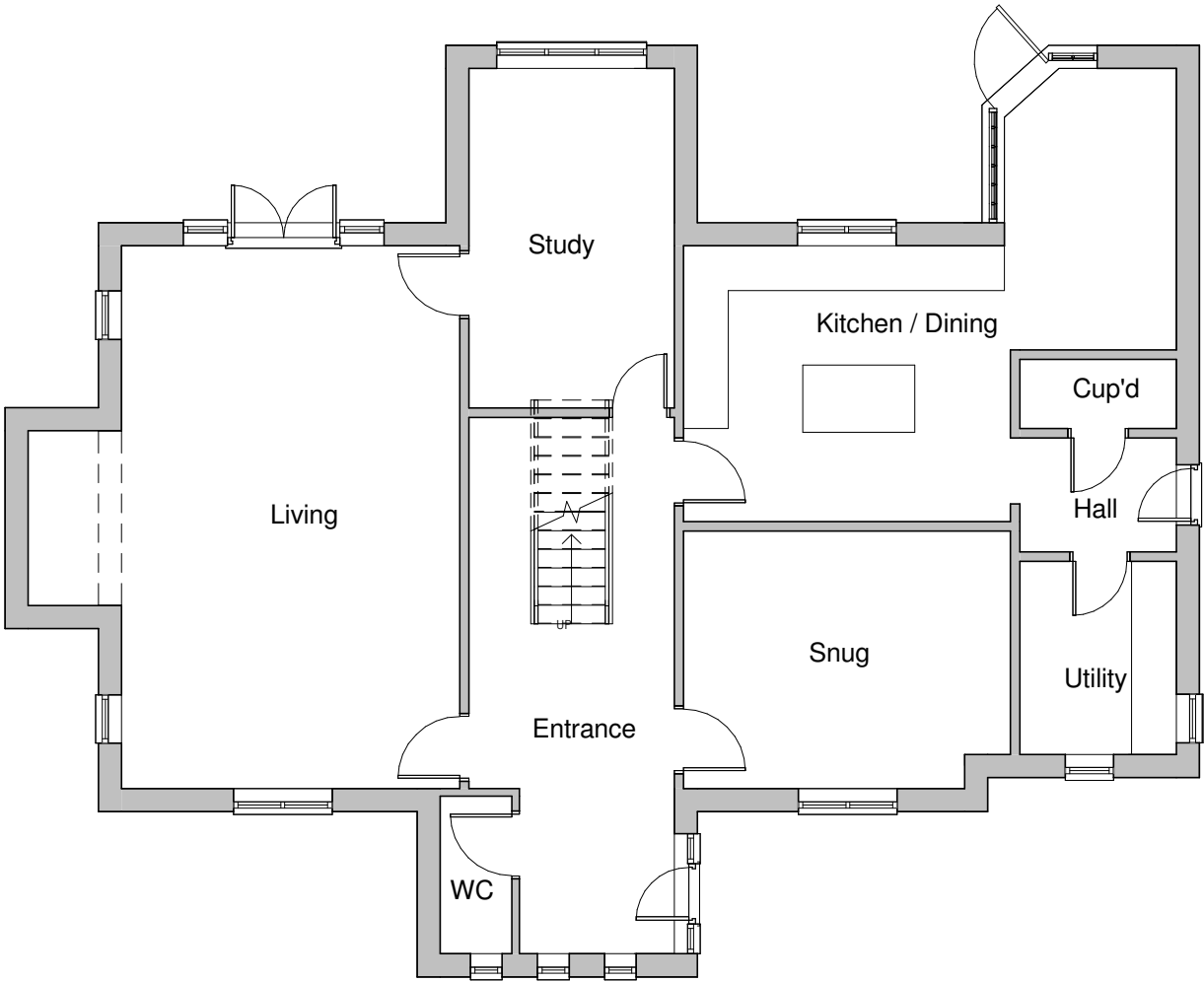




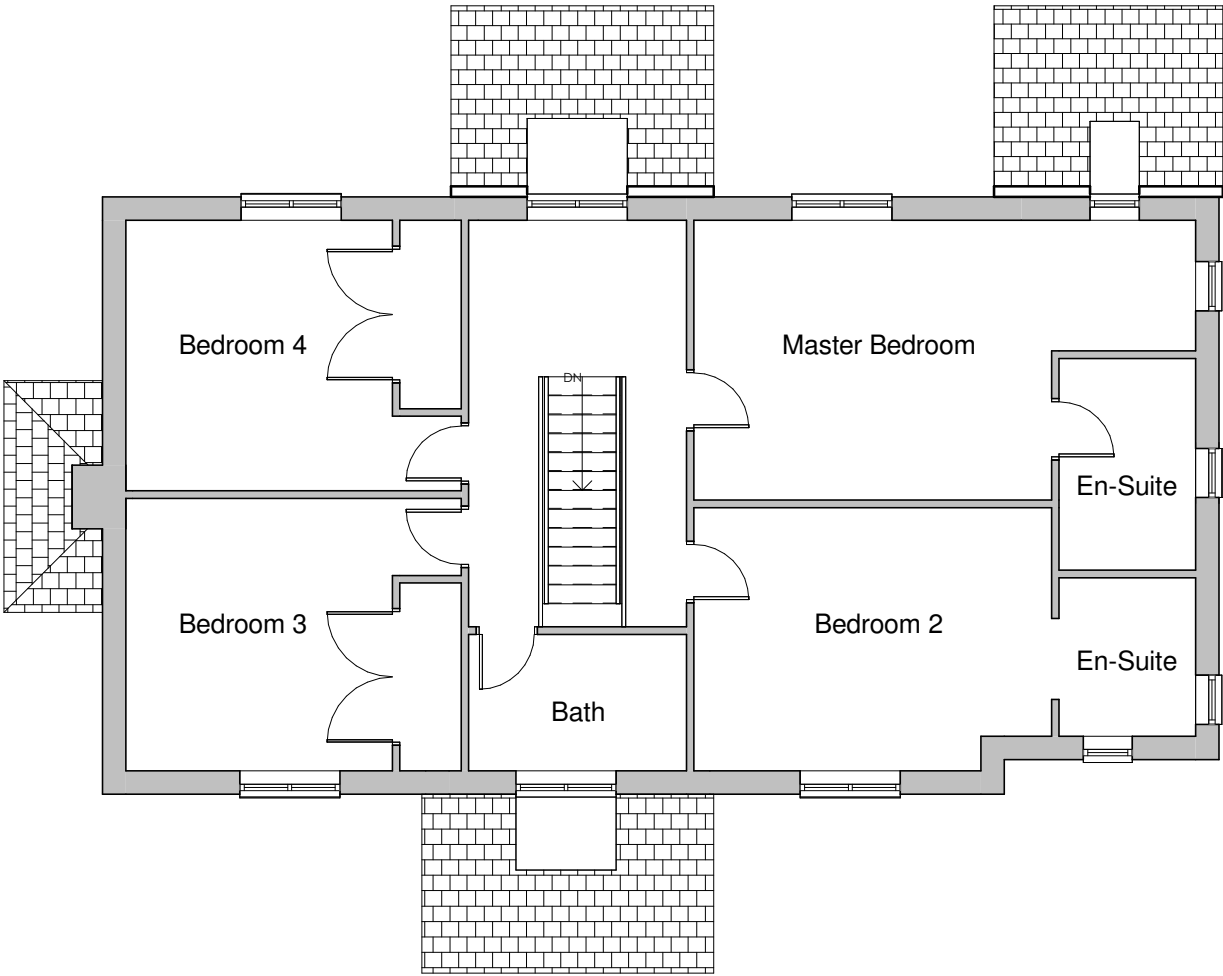
# Location Plan

1 : 1250



# Ground Floor

1 : 100



# First Floor

1 : 100

| REV                                                                                                                                                                                                                                                                                                                                                                                                          | DESCRIPTION         | BY           | DATE           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                |
| <div><div><div>OFF THE WALL</div><div>ARCHITECTURAL SERVICES</div></div><div><div>OFF THE WALL - Architectural Services</div><div>1 The Woodlands, Chester Road<br/>Gresford, Wrexham, LL12 8NU</div><div>Instagram: <a href="#">offthewall_architectural</a><br/>phone: 07772 113 971<br/>email: <a href="mailto:cathy@offthewallarchitectural.com">cathy@offthewallarchitectural.com</a></div></div></div> |                     |              |                |
| CLIENT:<br>Mr & Mrs Morris                                                                                                                                                                                                                                                                                                                                                                                   |                     |              |                |
| ADDRESS:<br>Inglewood, Bowling Bank                                                                                                                                                                                                                                                                                                                                                                          |                     |              |                |
| STAGE:<br>Lawful Development Application                                                                                                                                                                                                                                                                                                                                                                     |                     |              |                |
| TITLE:<br>Location Plan & Existing Floor Plans                                                                                                                                                                                                                                                                                                                                                               |                     |              |                |
| SCALE AT A3:<br>As indicated                                                                                                                                                                                                                                                                                                                                                                                 | DATE:<br>06.04.2020 | DRAWN:<br>CO | CHECKED:<br>CO |
| PROJECT NO:<br>OTW1136                                                                                                                                                                                                                                                                                                                                                                                       | DRAWING NO:<br>EX01 | REVISION:    |                |