

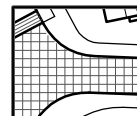
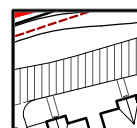
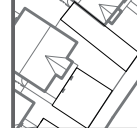
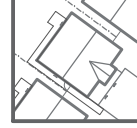
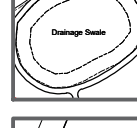


FUTURE  
PROPOSED  
RETAIL  
DEVELOPMENT  
(subject to separate  
Reserved Matters  
Application)

ISSUED FOR  
PLANNING

| ACCOMMODATION SCHEDULE - LEAD - BULLDOY FORMS |                         |          |        |       |  |
|-----------------------------------------------|-------------------------|----------|--------|-------|--|
| Unit RefName                                  | Lead                    | Unit No. | Unit # | # Tot |  |
| <b>Private</b>                                |                         |          |        |       |  |
| 41A09 LERCH                                   | REIDSTORY/REID DETACHED | 1        | 167    | 167   |  |
| 41A29 LARSEN                                  | REIDSTORY/REID DETACHED | 26       | 1233   | 13018 |  |
| 41A34 FARNHAM                                 | REIDSTORY/REID DETACHED | 18       | 1238   | 1232  |  |
| 41A35 DAWKINS                                 | REIDSTORY/REID DETACHED | 16       | 1151   | 18416 |  |
| 41A36 WILSON, WILSON, WILSON                  | REIDSTORY/REID DETACHED | 1        | 100    | 100   |  |
| 41A37 DEARJ                                   | REIDSTORY/REID DETACHED | 1        | 100    | 100   |  |
| 30006 GORDON & ALTE                           | REIDSTORY/REID DETACHED | 2        | 988    | 198   |  |
| 30006 GORDON & ALTE                           | REIDSTORY/REID DETACHED | 24       | 988    | 27210 |  |
| 30006 GORDON                                  | REIDSTORY/REID DETACHED | 4        | 978    | 312   |  |
| 30A04 LANGWEN                                 | REIDSTORY/REID DETACHED | 8        | 843    | 7564  |  |
| 29A91 SHELLEY                                 | REIDSTORY/REID DETACHED | 1        | 910    | 910   |  |
| 29A92 SHELLEY                                 | REIDSTORY/REID DETACHED | 1        | 910    | 910   |  |
| <b>Indeavour Units</b>                        |                         |          |        |       |  |
| 30A91 SHELLEY                                 | REIDSTORY/REID          | 3        | 910    | 2720  |  |
| 30A87 GREENHAM                                | REIDSTORY/REID NEWS     | 2        | 870    | 1040  |  |
| 30A88 GREENHAM                                | REIDSTORY/REID NEWS     | 2        | 910    | 1050  |  |
| 30A81 CHANTHRY                                | REIDSTORY/REID          | 2        | 811    | 1622  |  |
| 30A73 CHANTHRY                                | REIDSTORY/REID NEWS     | 6        | 733    | 4398  |  |
| 29A75B88                                      | REIDSTORY/REID NEWS     | 16       | 868    | 2472  |  |
| 29A75B88                                      | REIDSTORY/REID NEWS     | 16       | 869    | 8666  |  |
| 29A75B88 STUDLEY                              | REIDSTORY/REID NEWS     | 8        | 551    | 4408  |  |
| 29A75B88 WESTATION                            | REID APARTMENT GF       | 8        | 551    | 4408  |  |

| Grand Total:            |              | 181 Units          | 101543 \$T    |
|-------------------------|--------------|--------------------|---------------|
| Unit Reference          | Desc'n       | Unit No.           | Total         |
| DE                      | DELANEIRE    | REBOSTORY DETACHED | 4 1788 572    |
| CA                      | CARMANORAN   | REBOSTORY DETACHED | 4 1557 628    |
| DE                      | DELANEIRE    | REBOSTORY DETACHED | 4 1545 628    |
| GL                      | GLAN         | REBOSTORY DETACHED | 14 1438 10960 |
| ST                      | STRAITFORD   | REBOSTORY DETACHED | 20 1319 11270 |
| FA                      | FANNON       | REBOSTORY DETACHED | 20 1319 11270 |
| PD                      | PORTRIMMOUTH | REBOSTORY DETACHED | 12 1328 8522  |
| AS                      | ASCOT        | REBOSTORY DETACHED | 12 1282 28922 |
| SN                      | SNOWDEN      | REBOSTORY SEMI     | 6 1945 4702   |
| TE                      | TENNESSEE    | REBOSTORY DETACHED | 21 1258 13268 |
| PU                      | PLYMOUTH     | REBOSTORY DETACHED | 14 1325 14460 |
| CH                      | CHESTER      | REBOSTORY SEMI     | 2 161 1822    |
| NE                      | NELSON       | REBOSTORY DETACHED | 8 180 8616    |
| EL                      | ELWY         | REBOSTORY SEMIMANS | 5 724 3030    |
| YE                      | YEWELL       | REBOSTORY SEMIMANS | 1 750 750     |
| <b>Attachable Units</b> |              |                    |               |
| CR                      | CRISTO       | REBOSTORY SEMI     | 1 908 908     |
| MO                      | MOONMOUTH    | REBOSTORY SEMIMANS | 9 804 7236    |
| CA                      | CARMANORAN   | REBOSTORY SEMIMANS | 23 865 15756  |
| NE                      | NELSON       | REBOSTORY SEMI     | 1 800 800     |
| FL                      | FLAT         | REBOSTORY SEMI     | 12 450 4500   |

| Grand Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 181 Units | 19184 sq. ft. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <p><b>Layout Key</b></p>  <p>Development Boundary taken from drawing no. 03UP100001A</p>  <p>Plot Number</p>  <p>Existing Building</p>  <p>Contrast Surface Material all details TBC to engineers design</p>  <p>Shared Private Drives</p>  <p>Private Drive</p>  <p>Private Paths &amp; Patios</p>  <p>Affordable Dwelling</p>  <p>Drainage Swale</p>  <p>Proposed Sub-Station Position</p> |           |               |

[illegible]

|                                                                                                                          |    |            |            |          |            |
|--------------------------------------------------------------------------------------------------------------------------|----|------------|------------|----------|------------|
| Drawn by                                                                                                                 | DL | Checked by | DL         | By       | DL         |
|                                                                                                                          |    |            |            |          |            |
| Project                                                                                                                  |    |            |            |          |            |
| Home Farm, Gresford Road<br>Llay                                                                                         |    |            |            |          |            |
| Drawing Title                                                                                                            |    |            |            |          |            |
| Planning Layout<br>Sheet 1 of 2                                                                                          |    |            |            |          |            |
| Drawn by                                                                                                                 |    | JNL        | Checked by | -        | Date       |
|                                                                                                                          |    |            |            |          | March 2017 |
| Status                                                                                                                   |    | Planning   |            | Scale    | A0         |
|                                                                                                                          |    |            |            |          | 1:500      |
| Job No.                                                                                                                  |    | AH085      |            | Drawn by | DL         |
|                                                                                                                          |    |            |            | Rev.     | 0          |
|                                                                                                                          |    |            |            |          |            |
|                                                                                                                          |    |            |            |          |            |
| The Stream MLL,<br>Queens Mill Street,<br>Chatteris,<br>CH43 5AD                                                         |    |            |            |          |            |
| 01246 889664                                                                                                             |    |            |            |          |            |
| <a href="http://www.architectp.co.uk">www.architectp.co.uk</a><br><a href="http://www.actcpd.co.uk">www.actcpd.co.uk</a> |    |            |            |          |            |
|                                                                                                                          |    |            |            |          |            |