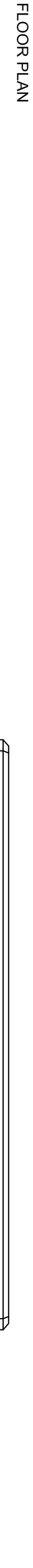


B

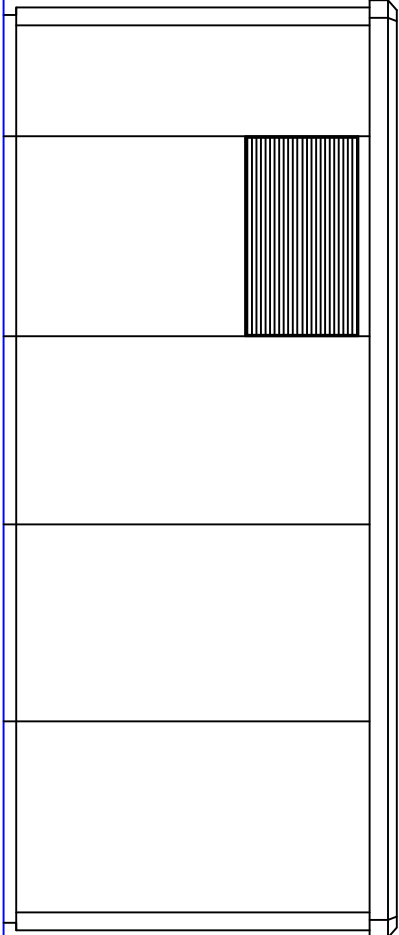
# SITE / AUX TRANSFORMER

FLOOR PLAN



B

Technical drawing of a rectangular panel. The drawing shows a rectangle with a double-line border. The width is labeled as 2500 and the height is labeled as 6100. The drawing is oriented vertically on the page.



REAR ELEVATION

A

15/05/13

Scale

ZB

Rev

Date

Comments

Dwn

Cdnd

AB

30.04.13

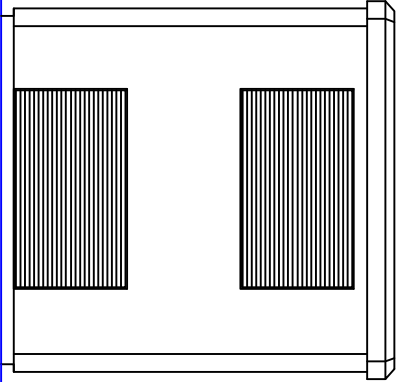
DRAWN

CHECKED

APPROVED

DATE

PROJECT NAME:



|                                       |  |             |  |
|---------------------------------------|--|-------------|--|
| DRAWING TITLE:                        |  | NOTES:      |  |
| SITE AUX TRANSFORMER PLANS+ELEVATIONS |  | Paper Size: |  |
|                                       |  | A3          |  |
|                                       |  | Scale:      |  |
|                                       |  | 1:50@A3     |  |
|                                       |  | Sheet:      |  |
| SHEET#1                               |  | _____       |  |
|                                       |  | _____       |  |
|                                       |  | _____       |  |
|                                       |  | _____       |  |
|                                       |  | _____       |  |
| DRAWING NUMBER:                       |  |             |  |
| SITE_AUX_TRANSFORMER_01               |  |             |  |
| STATUS:                               |  |             |  |
| PRELIMINARY                           |  |             |  |

|                                                                                                                                                                                  |                   |                        |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|----------|----------|
| Revisions:                                                                                                                                                                       |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
| A                                                                                                                                                                                |                   | 15/05/13               | Scale    | ZB       |
| Rev Date                                                                                                                                                                         |                   | Comments               |          | Dwn Chkd |
| AB                                                                                                                                                                               |                   |                        |          |          |
| DRAWN                                                                                                                                                                            | CHECKED           | APPROVED               | DATE     |          |
|                                                                                                                                                                                  |                   |                        | 30.04.13 |          |
| PROJECT NAME:                                                                                                                                                                    |                   |                        |          |          |
| NOTES:                                                                                                                                                                           |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
|                                                                                                                                                                                  |                   |                        |          |          |
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|                                                                                                                                                                                  |                   |                        |          |          |
| Paper Size:<br>A3                                                                                                                                                                | Scale:<br>1:50@A3 | Sheet<br>SHEET#1       |          |          |
| DRAWING TITLE:<br>SITE_AUX_TRANSFORMER_PLANS+ELEVATIONS                                                                                                                          |                   |                        |          |          |
| DRAWING NUMBER:<br>SITE_AUX_TRANSFORMER_01                                                                                                                                       |                   | STATUS:<br>PRELIMINARY |          |          |
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