



- NOTES**
1. THIS DRAWING IDENTIFIES THE LAYOUT OF PROPOSED SECTION 278 WORK TO FORM PUBLIC FOOTWAYS LINKING TO EXISTING ACROSS THE FRONTAGE ADJOINING ABENBURY WAY
  2. FOR OVERALL SITE LAYOUT REFER TO DRAWING No. A6CI-100-10-DW-0001
  3. PRIOR TO COMMENCEMENT OF ANY WORK ON SITE NEW ROAD MARKINGS ALONG ABENBURY WAY ARE TO BE COMPLETED AS DETAILED ON ATKINS DRAWING No. 5129244/P/01 TO THE SATISFACTION OF THE HIGHWAYS AUTHORITY
  4. PRIOR TO COMMENCEMENT OF WORK TO THE SITE ENTRANCE THE DESIGN CONTRACTOR TO PROVIDE A FULLY DETAILED TECHNICAL SUBMISSION FOR SECTION 278/38 AGREEMENT. THIS WILL INCLUDE DETAILS OF ANY UTILITIES THAT MAY BE AFFECTED BY THE PROPOSALS.

| REV | DATE     | REVISION DESCRIPTION         | BY | CHK | APPV | REV | DATE | REVISION DESCRIPTION | BY | CHK | APPV | REFERENCE DWG NUMBER | REFERENCE DRAWINGS | REFERENCE DWG NUMBER | REFERENCE DRAWINGS | <div></div>                                                                                                                                                                                                                                                                                                                                                | <div>CONTRACT<br/><b>A6CI</b></div>                                                                                                                                                                                                             | <div></div> |                             |
|-----|----------|------------------------------|----|-----|------|-----|------|----------------------|----|-----|------|----------------------|--------------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------|
| A   | 07.05.15 | ISSUED FOR PLANNING APPROVAL | GT | JH  | JH   |     |      |                      |    |     |      |                      |                    |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>DESIGNED BY<br/><b>C. TAYLOR</b></div>                                                                                                                                                                                                     |                                                                                                  |                             |
|     |          |                              |    |     |      |     |      |                      |    |     |      |                      |                    |                      |                    | <div>CHECKED BY<br/><b>J. HILL</b></div>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                 |                                                                                                  |                             |
|     |          |                              |    |     |      |     |      |                      |    |     |      |                      |                    |                      |                    | <div>NOTICE: THIS DRAWING HAS NOT BEEN PUBLISHED AND IS THE SOLE PROPERTY OF FLUOR AND IS LENT TO THE BORROWER FOR THEIR CONFIDENTIAL USE ONLY, AND IN CONSIDERATION OF THE LOAN OF THIS DRAWING, THE BORROWER PROMISES AND AGREES TO RETURN IT UPON REQUEST AND AGREES THAT IT WILL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT IS FURNISHED.</div> | <div>SUPERVISOR<br/><b>J. HILL</b><br/>APP DATE<br/><b>05.05.15</b></div> <div>USER ENGINEER/SPEC.<br/><b>J. HILL</b><br/>APP DATE</div> <div>FLUOR<br/><b>B. ROBINSON</b><br/>APP DATE</div> <div>CLIENT<br/><b>R. GRIM</b><br/>APP DATE</div> | <div>ADHESIVE CAPACITY EXPANSION WREXHAM WALES SECTION 278/38 LAYOUT</div>                       |                             |
|     |          |                              |    |     |      |     |      |                      |    |     |      |                      |                    |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>SCALE<br/><b>1:500</b></div>                                                                                                                                                                                                               | <div>DRAWING NUMBER<br/><b>A6CI-100-10-DW-025</b></div>                                          | <div>REV<br/><b>A</b></div> |

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