MEMORANDUM

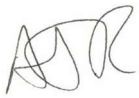
From:	Angela Roberts Contaminated Land Officer	**To:**	Matthew Roberts Planning Assistant
Our Ref:	P/2025/0910	**Your Ref:**	P/2025/0910
Date:	05 January 2026	**No. of Pages:**	1

TOWN AND COUNTRY PLANNING ACT 1990

P/2025/0910 LAND WEST OF GARDEN HOUSE, ERBISTOCK, WREXHAM, LL13 0DL

EXTENSION TO EXISTING AGRICULTURAL STORAGE BUILDING AND ASSOCIATED WORKS

Contaminated Land: No comments.



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Angela Roberts
Contaminated Land Officer