# MEMORANDUM

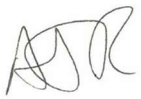
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| **From:** | Angela Roberts<br>Contaminated Land Officer | **To:** | Jenni Perkins<br>Senior Planning Officer |
| **Our Ref**: | P/2025/0958 | **Your Ref:** | P/2025/0958 |
| **Date:** | 09 January 2026 | **No. of Pages:** | 1 |

**TOWN AND COUNTRY PLANNING ACT 1990**

**P/2025/0958 LAND ADJACENT TO ASHGROVE NURSING HOME, CHESTER ROAD, GRESFORD, WREXHAM, LL12 8PP**

**CHANGE OF USE OF BUILDING FROM COACH HOUSE TO CLASS B1 (OFFICES), ERECTION OF PERGOLA AND CONSTRUCTION OF CAR PARK**

Contaminated Land: No comments.



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**Angela Roberts**
**Contaminated Land Officer**